Monday, October 9,

23

The Bainbridge Township Board of Trustees met in regular session at the Bainbridge Town Hall on October 9, 2023. Those present were Trustees Mr. Jeff Markley, Mrs. Kristina O'Brien, and Dr. Michael Bates and Fiscal Officer Mrs. Janice Sugarman. Dr. Bates presided and called the meeting to order at 6:01P.M.

EXECUTIVE SESSION

Mrs. O'Brien made a motion to recess the regular meeting and go into executive session for the Employment and Compensation of Public Employees and Discipline of a Public Employee per Ohio Revised Code Section 121.22(G)(1).

Dr. Bates seconded the motion. Roll call vote followed: Dr. Bates, aye; Mrs. O'Brien, aye; Mr. Markley, aye. Motion carried.

The trustees recessed their meeting at 6:01 P.M. to go into executive session.

Assistant Fire Chiefs Bill Lovell and Wayne Burge were invited into executive session at 6:01 P.M. and left at 6:35 P.M.

The trustees returned from executive session and reconvened their regular meeting at 7:04 P.M. There was a moment of silence for those who have died from or are battling breast cancer and then everyone stood and recited the Pledge of Allegiance.

CHANGES TO THE AGENDA

None.

MINUTES APPROVAL

Mrs. O'Brien moved to approve the minutes of the trustees' August 17, 2023 and October 3, 2023 special meetings and September 25, 2023 regular meeting as written.

Mr. Markley seconded the motion. Vote: Mr. Markley, aye; Mrs. O'Brien, aye; Dr. Bates, aye. Motion carried.

PRESENTATION: Jim Flaiz and Kate Jacob McClain, Award Presentation

Geauga County Prosecutor Jim Flaiz presented Kristina O'Brien with a proclamation praising her work on helping to create the county-wide Erosion Special Improvement District (ESID) with the county auditor. He mentioned that not only was Mrs. O'Brien instrumental in making the ESID happen, but she volunteered to chair the ESID board. Kate Jacob McClain from the Geauga County Auditor's Office was also in attendance and presented Mrs. O'Brien with the Program Excellence Award that was given to the county from the Ohio Stormwater Association.

DEPARTMENTAL REPORTS

SERVICE DEPARTMENT REPORT

Mr. Jim Stanek presented the service department report for the month of September 2023. He reported that the snowplows are back in the garage and ready to go. In addition, they are starting to work on holiday lighting. He also reported that the Smith Creek project should start around November 20, 2023. The complete service department report is attached to and becomes a permanent part of these minutes.

Monday, October 9,

23

FISCAL OFFICE REPORT

Mrs. Janice Sugarman presented the fiscal report for the month of September 2023. The general fund balance is \$2,690,291.75 as of September 30, 2023. Other revenue for the month of September includes the Solon JEDD in the amount of \$38,859.27, the tax settlement for \$758,817.37, and the Homestead funds in the amount of \$530,811.67. Mrs. Sugarman also reported that the they have started working on temporary appropriations with the department heads. The complete fiscal department report is attached to and becomes a permanent part of these minutes.

KENSTON COMMUNITY EDUCATION

Mr. Scott Rosenthal presented the Kenston Community Education report for the third quarter of 2023. He mentioned that they welcomed Max Yost as a new board member. He also reported that all fall sports are wrapping up. They are prepping for winter sports including the expansion of Midwest Basketball. All numbers for girls' and boys' sports have increased. He said that the financials are healthy even though the fees for referees have gone up considerably. The complete KCE report is attached to and becomes a permanent part of these minutes.

PUBLIC COMMENTS

None.

FIRE DEPARTMENT - NEW BUSINESS

Discipline of Public Employee

Mrs. O'Brien made a motion to issue a three-week unpaid suspension to a fire department employee, with the suspension dates to be determined by the fire chief, and with the option to lose two weeks of vacation and one week of comp time in lieu of the suspension based on discussions in multiple executive sessions.

Mr. Markley seconded the motion that was passed unanimously.

Request to Declare Obsolete

Mrs. O'Brien made a motion to declare the following items obsolete and no longer needed by the township pursuant to ORC 505.10, per the recommendation of the fire chief.

- 200 feet of 5" hose (two sections of 100 feet each)

Mr. Markley seconded the motion that was passed unanimously.

Approval to sell on Govdeals.com

Mrs. O'Brien made a motion to allow the listing of the obsolete hose sections on Govdeals.com for sale in accordance with ORC 505.10, per the recommendation of the fire chief.

Mr. Markley seconded the motion that was passed unanimously.

23

Monday, October 9,

POLICE DEPARTMENT - NEW BUSINESS

Request to Declare Obsolete

Mrs. O'Brien made a motion to declare the following items obsolete and no longer needed by the township pursuant to ORC 505.10, per the recommendation of the department heads.

- 94 Cisco phones
- Mr. Markley seconded the motion that was passed unanimously.

Approval to Discard Obsolete Items

Mrs. O'Brien made a motion to allow the phones to be discarded since they are no longer viable in accordance with ORC 505.10, per the recommendation of the police chief. Mrs. O'Brien will take the obsolete telephones to the Geauga-Trumbull SWMD-Geauga Facility to be recycled.

Mr. Markley seconded the motion that was passed unanimously.

SERVICE DEPARTMENT - NEW BUSINESS

Request for Rental Fee Waiver - Historical Society

Mrs. O'Brien made a motion to approve the rental fee waiver request from the Historical Society for the Burns Lindow Building for their monthly program meeting and holiday dinner on December 13, 2023 in the amount of \$120.00 per the recommendation of the service director.

Mr. Markley seconded the motion that passed unanimously.

Request for Rental Fee Waiver - Pilgrim Lake Colony, Inc.

Mrs. O'Brien made a motion to approve the rental fee waiver request from Pilgrim Lake Colony, Inc. for the town hall meeting room for their annual community meeting on November 5, 2023 in the amount of \$105.00 per the recommendation of the service director. A building attendant fee of \$45.00 will be paid.

Mr. Markley seconded the motion that passed unanimously.

Training Requests - Gordon, Simms, Pandy

Mrs. O'Brien made a motion to approve the training requests for Tab Gordon, Russ Simms, and Morgan Pandy to attend the Gorman-Rupp Fundamentals of Pumping and Electrical in Mansfield, OH on December 6 & 7, 2023 at an estimated cost of \$490.80 each with the use of a township vehicle per the recommendation of the service director and as specified in the training request.

Mr. Markley seconded the motion that passed unanimously.

TOWN HALL - NEW BUSINESS

Set Organizational Meeting Date

Mrs. O'Brien made a motion to set the organizational meeting for January 8, 2024 at 6:00 P.M. prior to the regularly scheduled meeting.

Mr. Markley seconded the motion that passed unanimously.

Monday, October 9,

23

Approval of Amended CJE

Mrs. O'Brien made a motion to approve Resolution 10092023-A, the amendment to the Consent Judgment Entry between and among Bainbridge Township, ICP LLC, ICP Geauga Lake LLC, Menard Inc., and Vision Acquisition LLC as reviewed by legal counsel.

Mr. Markley seconded the motion that was passed unanimously.

Request to Amend 208 Plan

The trustees discussed the request from Signature Square of Bainbridge for a tie-in to the 208 water management plan. Many questions were asked by residents Mary Lou Mele of 8385 Tulip Lane, Jeff Villers of 18415 Snyder Road, and Mark Nelson of 16870 Chillicothe Road. The trustees will review the current consent judgement entry and discuss this further at the November 6, 2023 meeting.

Approve Media Statement for KWWF

Mrs. O'Brien made a motion to approve the media statement concerning the case of Bainbridge Township Zoning Inspector, et al vs. The Chagrin Valley Learning Collective, Co Op, et al. per the recommendation of legal counsel.

Mr. Markley seconded the motion that passed unanimously.

Mrs. Sally DeAngelo asked about the zoning for the learning collective and how decisions were made for inspection.

Proxy Vote - NOPEC General Assembly Meeting

Mrs. O'Brien made a motion to authorize Kristina O'Brien to sign the NOPEC Proxy at the request of the Geauga County NOPEC representative, since no one from the BOT can attend the NOPEC yearly meeting,

Mr. Markley seconded the motion that was passed unanimously.

FISCAL OFFICE - NEW BUSINESS

PURCHASE ORDER APPROVALS

Mrs. O'Brien made a motion to approve the purchase orders listed below as submitted by the Fiscal Officer.

Mr. Markley seconded the motion that passed unanimously.

Purchase Order Request List

- 1. CT Consultants, Inc. Professional Engineering Services \$6,000.00 (General)
- 2. The Craun-Liebing Company TH Lift Station \$8,993.50 (General, Fire, Police)
- 3. Trapper's Design and Trade LTD Wastewater Treatment \$49,731.66 (General)
- 4. Intoximeters, Inc. Intoximeter Machine- \$13,092.50 (Police)
- 5. Expert IT, LLC –Domain Migration to County Server \$2,712.00 (Fire)
 6. Highway Auto Center, LLC Automotive Repairs \$10,000.00 (Police)

INVOICE APPROVALS

Mrs. O'Brien made a motion to approve the invoices listed below as submitted by the Fiscal Officer.

Mr. Markley seconded the motion that passed unanimously.

Invoices

1. Allied Corporation – Asphalt Material - \$3,430.18 (Roads)

Monday, October 9,

23

Regular

BLANKET CERTIFICATE RENEWALS/APPROVALS

Mrs. O'Brien made a motion to approve the blanket certificate listed below as submitted by the Fiscal Officer.

Mr. Markley seconded the motion that passed unanimously.

Blanket Certificate

- 1. Repairs and Maintenance \$10,000.00 (Roads)
- 2. EMS Supplies and Materials \$3,000.00 (Fire)

Checks Dated September 26, 2023 through October 9, 2023

The trustees examined and signed checks and invoices from September 26, 2023 through October 9, 2023, consisting of warrants #42132 through #42199 in the amount of \$151,460.72.

NOTE: A register of said checks is attached to and becomes a permanent part of these minutes.

ELECTRONIC TRANSACTIONS

Electronic transactions for the month of September 2023, #243-2023 through #268-2023 in the amount of \$772,447.91 are attached to and become a permanent part of these minutes.

CORRESPONDENCE

None.

PUBLIC INTERACTION

Mr. Maximus Yost of 18145 Rolling Brook asked if the trustees were planning to make TIF information available to the residents based on discussions at the candidates" night. The trustees responded that they are putting out a white paper to clear up any misinformation about the TIF.

Mr. Ted Seliga asked if the trustee candidate had attended any meetings. Mrs. Sally DeAngelo was in attendance for the first time. He also asked about the status of Menards and Meijer.

LATE ADDITIONS

None.

Since there was no further business to come before this regular meeting of the Bainbridge Township Board of Trustees, Mrs. O'Brien made a motion to adjourn with a second by Mr. Markley and the meeting was adjourned at 8:29 P.M.

| Board of | Trustees |
|----------|----------|
|----------|----------|

Regular

| | Respectfully Submitted, |
|-------------------|--|
| | Janice S. Sugarman, Fiscal Officer, Bainbridge Township |
| | Date |
| | Date |
| | Date |
| Minutes Read: | |
| Minutes Approved: | |

Cash Summary by Fund

September 2023

| Fund # | Fund Name | Fund Balance 9/1/2023 | Fund Balance Adjustments | Revenue (excluding transfers | Transfers In | Advances In | Total Fund & Adjustments | Expenditures (excluding transfers | | Advances | Fund Balance | Non-Pooled | Pooled |
|-----------|-------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------|-------------|--------------------------------|--------------------------------------|----------------------|------------------|--------------------------------|------------------|------------------------|
| 1000 | General | \$2,688,678.78 | \$0.00 | \$107,203.17 | \$0.00 | \$0.00 | \$2,795,881.95 | and advances out) \$103,956.70 | Transfers Out | Out | 9/30/2023 | Balance | Balance |
| 2011 | Motor Vehicle License Tax | \$72,752.33 | \$0.00 | \$3,031.65 | \$0.00 | \$0.00 | \$75,783,98 | \$103,936.70 | \$1,633.50 \$0.00 | \$0.00 | \$2,690,291.75 | \$0.00 | \$2,690,291.75 |
| 2021 | Gasoline Tax | \$365,150.91 | \$0.00 | \$21,834.55 | \$0.00 | \$0.00 | \$386,985.46 | \$53,334.22 | \$0.00 | \$0.00 | \$60,109.15 | \$0.00 | \$60,109.15 |
| 2031 | Road and Bridge | \$2,746,299.40 | \$0.00 | \$133,631.28 | \$1,633.50 | \$0.00 | \$2,881,564.18 | \$308,543.16 | \$0.00 | \$0.00 \$0.00 | \$333,651.24 | \$0.00 | \$333,651.24 |
| 2041 | Cemetery | \$112,243.29 | \$0.00 | \$650.00 | \$0.00 | \$0.00 | \$112,893.29 | \$10,154.23 | \$0.00 | | \$2,573,021.02 | \$0.00 | \$2,573,021.02 |
| 2081 | Police District | \$4,962,224.34 | \$0.00 | \$166,434.18 | \$0.00 | \$0.00 | \$5,128,658.52 | \$364,362.68 | \$0.00 | \$0.00 | \$102,739.06 | \$0.00 | \$102,739.06 |
| 2191 | SPECIAL LEVY-FIRE | \$1,790,782.29 | \$0.00 | \$100,371.30 | \$0.00 | \$0.00 | \$1,891,153.59 | \$141,688.10 | \$0.00 | \$0.00 \$0.00 | \$4,764,295.84 | \$0.00 | \$4,764,295.84 |
| 2231 | Permissive Motor Vehicle License Ta | \$48,736.91 | \$0.00 | \$3,802.50 | \$0.00 | \$0.00 | \$52,539.41 | \$8,226.83 | \$0.00 | \$0.00 | \$1,749,465.49 | \$0.00 | \$1,749,465.49 |
| 2261 | Law Enforcement Trust | \$615.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$615.92 | \$0.00 | \$0.00 | | \$44,312.58 | \$0.00 | \$44,312.58 |
| 2272 | Local Fiscal Recovery (ARPA) | \$1,202,820.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,202,820.70 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$615.92 | \$0.00 | \$615.92 |
| 2281 | Ambulance And Emergency Medical | \$903,861.33 | \$0.00 | \$23,529.48 | \$0.00 | \$0.00 | \$927.390.81 | \$138,935.33 | \$0.00 | \$0.00 | \$1,202,820.70 \$788,455,48 | \$0.00 | \$1,202,820.70 |
| 2401 | LIGHTING ASSESSMENT | \$3,564.35 | \$0.00 | \$4,271,13 | \$0.00 | \$0.00 | \$7,835.48 | \$4,300.24 | \$0.00 | \$0.00 | \$3,535.24 | \$0.00 | \$788,455.48 |
| 2901 | COPS FAST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | \$3,535.24 |
| 2902 | DARE PROGRAM | \$15,573.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,573.75 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2903 | FEMA FEDERAL FUND Special Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,573.75 | \$0.00 | \$15,573.75 |
| 2904 | Miscellaneous Special Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 2905 | CVM Permeable Paver Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 2906 | HHS Stimulus Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 2907 | Local Coronavirus Relief Fund (LCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2908 | EPA 319 Grant | \$16,479.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,479,41 | \$16,479.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2909 | ODNR NatureWorks Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2910 | OneOhio Opioid Settlement | \$10,450.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,450.89 | \$0.00 | \$0.00 | \$0.00 | \$10,450.89 | \$0.00 | \$0.00 |
| 2911 | Ohio EMA ARPA 1st Responder Gra | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,430.89 | \$0.00 \$0.00 | \$10,450.89 |
| 3101 | General (bond) (note) Retirement | \$764,742.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$764,742,74 | \$0.00 | \$0.00 | \$0.00 | \$764,742.74 | \$0.00 | \$0.00 \$764,742.74 |
| 3102 | General (Bond) (Note) Retirement | \$1,735,462.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,735,462.52 | \$0.00 | \$0.00 | \$0.00 | \$1,735,462.52 | \$0.00 | \$1,735,462.52 |
| 4401 | Public Works Commission Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,735,462.52 |
| 4901 | POLICE STATION CONSTRUCTION | \$183,495.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,495.62 | \$0.00 | \$0.00 | \$0.00 | \$183,495.62 | \$0.00 | \$183,495.62 |
| 4902 | Capital Projects-CEMETERY EXPAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4903 | FIRE DEPT. ADDITION/RENOVATION | \$89,304.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,304.71 | \$0.00 | \$0.00 | \$0.00 | \$89,304.71 | \$0.00 | \$89,304.71 |
| 4904 | CVM Permeable Paver Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$09,304.71 |
| 4905 | Public Improvement TIF #1 | \$503,830.06 | \$0.00 | \$369,477.62 | \$0.00 | \$0.00 | \$873,307.68 | \$8,579.91 | \$0.00 | \$0.00 | \$864,727.77 | \$0.00 | \$864,727.77 |
| 4906 | Public Improvement TIF #2 | \$32,880.54 | \$0.00 | \$22,598.71 | \$0.00 | \$0.00 | \$55,479.25 | \$292.99 | \$0.00 | \$0.00 | \$55,186.26 | \$0.00 | \$55,186.26 |
| 4907 | Public Improvement TIF #3 | \$9,867.87 | \$0.00 | \$5,002.89 | \$0.00 | \$0.00 | \$14,870.76 | \$64.86 | \$0.00 | \$0.00 | \$14,805.90 | \$0.00 | \$14,805.90 |
| 4908 | FEMA Grant -BTFD Diesel Exhaust | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4951 | Permanent | \$623.62 | \$0.00 | \$0.02 | \$0.00 | \$0.00 | \$623.64 | \$0.00 | \$0.00 | \$0.00 | \$623.64 | \$0.00 | \$623.64 |
| 4952 | Permanent | \$1,167.83 | \$0.00 | \$0.06 | \$0.00 | \$0.00 | \$1,167.89 | \$0.00 | \$0.00 | \$0.00 | \$1,167.89 | \$0.00 | \$1,167.89 |
| 4953 | Permanent | \$152.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$152.76 | \$0.00 | \$0.00 | \$0.00 | \$152.76 | \$0.00 | \$152.76 |
| 4954 | Permanent | \$327.27 | \$0.00 | \$0.01 | \$0.00 | \$0.00 | \$327.28 | \$0.00 | \$0.00 | \$0.00 | \$327.28 | \$0.00 | \$327.28 |
| 9001 | SECURITY DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Report Total: | \$18,262,090.14 | \$0.00 | \$961,838.55 | \$1,633.50 | \$0.00 | \$19,225,562.19 | \$1,174,593.49 | \$1,633.50 | \$0.00 | \$18,049,335.20 | \$0.00 | \$18,049,335.20 |
| | | | | | | | | | | | | | |

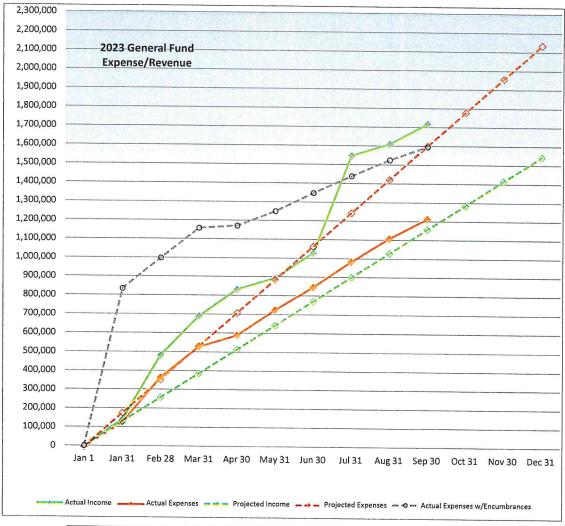
Last reconciled to bank: 09/30/2023 - Total other adjusting factors: \$0.00

Cash Summary by Fund Year 2023

| Fund # | Fund Name | Fund Balance 1/1/2023 | Fund Balance Adjustments | Revenue (excluding transfers and advances in) | Transfers In | Advances In | Total Fund & Adjustments & Revenue | Expenditures (excluding transfers | Townstown Out | Advances | Fund Balance | Non-Pooled | Pooled |
|-----------|-------------------------------------|-----------------------------|--------------------------------|---|--------------|-------------|---|--------------------------------------|---|------------------|-----------------|------------|-----------------|
| 1000 | General | \$2,189,940.09 | \$71.35 | \$1,756,453,61 | \$0.00 | \$0.00 | \$3,946,465.05 | \$1,206,176.94 | \$36,278.55 | Out | 12/31/2023 | Balance | Balance |
| 2011 | Motor Vehicle License Tax | \$51,314.77 | \$0.00 | \$27,908.37 | \$0.00 | \$0.00 | \$79.223.14 | \$19,113.99 | \$0.00 | \$0.00 \$0.00 | \$2,704,009.56 | \$0.00 | \$2,704,009.56 |
| 2021 | Gasoline Tax | \$385,542.75 | \$0.00 | \$189,631.60 | \$0.00 | \$0.00 | \$575,174.35 | \$241,523.11 | \$0.00 | \$0.00 | \$60,109.15 | \$0.00 | \$60,109.15 |
| 2031 | Road and Bridge | \$1,504,295.08 | \$0.00 | \$3,340,832.88 | \$36,278.55 | \$0.00 | \$4,881,406.51 | \$2,342,954.62 | \$0.00 | \$0.00 | \$333,651.24 | \$0.00 | \$333,651.24 |
| 2041 | Cemetery | \$107,012.44 | \$0.00 | \$21,150.00 | \$0.00 | \$0.00 | \$128,162.44 | \$25,737.33 | \$0.00 | | \$2,538,451.89 | \$0.00 | \$2,538,451.89 |
| 2081 | Police District | \$4,414,318.18 | \$0.00 | \$4,049,253.80 | \$0.00 | \$0.00 | \$8,463,571.98 | \$3,789,827.88 | \$0.00 | \$0.00 \$0.00 | \$102,425.11 | \$0.00 | \$102,425.11 |
| 2191 | SPECIAL LEVY-FIRE | \$1,548,468.86 | \$0.00 | \$2,441,582.22 | \$0.00 | \$0.00 | \$3,990,051.08 | \$2,286,526.97 | \$0.00 | \$0.00 | \$4,673,744.10 | \$0.00 | \$4,673,744.10 |
| 2231 | Permissive Motor Vehicle License Ta | \$68,353.07 | \$0.00 | \$32,623.25 | \$0.00 | \$0.00 | \$100,976.32 | \$56,663.74 | \$0.00 | \$0.00 | \$1,703,524.11 | \$0.00 | \$1,703,524.11 |
| 2261 | Law Enforcement Trust | \$615.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$615.92 | \$0.00 | \$0.00 | | \$44,312.58 | \$0.00 | \$44,312.58 |
| 2272 | Local Fiscal Recovery (ARPA) | \$1,202,820.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,202,820.70 | \$0.00 | \$0.00 | \$0.00 | \$615.92 | \$0.00 | \$615.92 |
| 2281 | Ambulance And Emergency Medical | \$1,081,060.03 | \$0.00 | \$340,562,35 | \$0.00 | \$0.00 | \$1,421,622.38 | \$633,166.90 | \$0.00 | \$0.00 | \$1,202,820.70 | \$0.00 | \$1,202,820.70 |
| 2401 | LIGHTING ASSESSMENT | \$2,198.02 | \$0.00 | \$9,937.22 | \$0.00 | \$0.00 | \$12,135.24 | \$8,600.00 | \$0.00 | \$0.00 \$0.00 | \$788,455.48 | \$0.00 | \$788,455.48 |
| 2901 | COPS FAST I | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,000.00 | | | \$3,535.24 | \$0.00 | \$3,535.24 |
| 2902 | DARE PROGRAM | \$18,494.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,494.70 | \$2,920.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2903 | FEMA FEDERAL FUND Special Rev | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$15,573.75 | \$0.00 | \$15,573.75 |
| 2904 | Miscellaneous Special Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2905 | CVM Permeable Paver Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 |
| 2906 | HHS Stimulus Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2907 | Local Coronavirus Relief Fund (LCRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2908 | EPA 319 Grant | \$0.00 | \$0.00 | \$31,417.07 | \$0.00 | \$0.00 | \$31,417.07 | \$31,417.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2909 | ODNR NatureWorks Grant | \$0.00 | \$0.00 | \$44,079.00 | \$0.00 | \$0.00 | \$44.079.00 | \$44,079.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2910 | OneOhio Opioid Settlement | \$3,512.11 | \$0.00 | \$8,226.90 | \$0.00 | \$0.00 | \$11,739.01 | \$1,288.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2911 | Ohio EMA ARPA 1st Responder Gra | \$0.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$230.00 | \$230.00 | \$0.00 \$0.00 | \$0.00 | \$10,450.89 | \$0.00 | \$10,450.89 |
| 3101 | General (bond) (note) Retirement | \$767,942.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$767,942.74 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3102 | General (Bond) (Note) Retirement | \$1,749,084.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,749,084,44 | \$13.621.92 | \$0.00 | \$0.00 | \$764,742.74 | \$0.00 | \$764,742.74 |
| 4401 | Public Works Commission Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,735,462.52 | \$0.00 | \$1,735,462.52 |
| 4901 | POLICE STATION CONSTRUCTION | \$183,495.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,495.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4902 | Capital Projects-CEMETERY EXPAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,495.62 | \$0.00 | \$183,495.62 |
| 4903 | FIRE DEPT. ADDITION/RENOVATION | \$89,304.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89,304.71 | \$0.00 | 7.14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4904 | CVM Permeable Paver Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$89,304.71 | \$0.00 | \$89,304.71 |
| 4905 | Public Improvement TIF #1 | \$27,693,72 | \$0.00 | \$864.178.77 | \$0.00 | \$0.00 | \$891,872,49 | \$27,144.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4906 | Public Improvement TIF #2 | \$0.00 | \$0.00 | \$57,138.98 | \$0.00 | \$0.00 | \$57,138.98 | \$1,952.72 | \$0.00 | \$0.00 | \$864,727.77 | \$0.00 | \$864,727.77 |
| 4907 | Public Improvement TIF #3 | \$0.00 | \$0.00 | \$15,264.27 | \$0.00 | \$0.00 | \$15,264.27 | \$458.37 | | \$0.00 | \$55,186.26 | \$0.00 | \$55,186.26 |
| 4908 | FEMA Grant -BTFD Diesel Exhaust | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,264.27 | \$0.00 | \$0.00 | \$0.00 | \$14,805.90 | \$0.00 | \$14,805.90 |
| 4951 | Permanent | \$623.47 | \$0.00 | \$0.17 | \$0.00 | \$0.00 | \$623.64 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4952 | Permanent | \$1,167.38 | \$0.00 | \$0.51 | \$0.00 | \$0.00 | \$1,167.89 | \$0.00 | \$0.00 | \$0.00 | \$623.64 | \$0.00 | \$623.64 |
| 4953 | Permanent | \$152.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$152.76 | \$0.00 | | \$0.00 | \$1,167.89 | \$0.00 | \$1,167.89 |
| 4954 | Permanent | \$327.20 | \$0.00 | \$0.08 | \$0.00 | \$0.00 | \$327.28 | | \$0.00 | \$0.00 | \$152.76 | \$0.00 | \$152.76 |
| 9001 | SECURITY DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$327.28 | \$0.00 | \$327.28 |
| | D | | | | | | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Report Total: | \$15,397,738.76 | \$71.35 | \$13,230,471.05 | \$36,278.55 | \$0.00 | \$28,664,559.71 | \$10,736,604.35 | \$36,278.55 | \$0.00 | \$17,891,676.81 | \$0.00 | \$17,891,676.81 |

Last reconciled to bank: 09/30/2023 - Total other adjusting factors: \$0.00

General Fund Expense / Revenue Comparison



| General Fund Beginning of Year Balance | 2,189,940 |
|---|-----------|
| Projected Income | 1,543,872 |
| Projected Expenses | 2,136,301 |
| Projected Income minus Projected Expenses | (592,429) |
| Projected General Fund Year End Balance | 1,597,511 |

Note 1: A minimum Year End Balance of \$500,000 is required to cover next year's 1st quarter expenses.

Note 2: A large portion of actual General Fund Income is received twice a year from the County Auditor.

Note 3: For planning purposes, the Projected General Fund Annual Income and Expenses use in these charts are prorated to a monthly value.

Financial Status Reports

General Fund - Financial Status Report

(Status of UAN code 1000 - General Fund)

NOTE: The Information in this report is unaudited and is intended to supply general information only. For exact accounting information, refer to the UAN reporting system.

| 2023 General Fund Status | Year to Date: | 9/30/2023 |
|--|-------------------------------------|--------------|
| Beginning of Year Balance | | 2,189,940.09 |
| Year to Date Income Year to Date Expenses | 1,717,075.69 1,216,724.03 Net | 500,351.66 |
| Year to Date Balance | | 2,690,291.75 |
| Open Purchase Orders/Encumbrances: | | 377,726.42 |
| Year to Date Balance w/Encumbrances | | 2,312,565.33 |

| Gonoral Fund Companies Astron | 14- 8 | |
|-------------------------------------|--------------------|--------------|
| General Fund - Comparison: Actua | ai to Projected Ai | nnual Budget |
| Percentage of Fiscal Year reflected | l in this report | 75% |
| <u>Income</u> | | |
| Projected Annual Income | 1,543,872.00 | |
| Actual Year to Date Income | 1,717,075.69 | 111% |
| <u>Expenses</u> | | |
| Projected Annual Expenses | 2,136,301.19 | |
| Actual Year to Date Expenses | 1,216,724.03 | 57% |
| YTD Expenses w/Encumbrances | 1,594,450.45 | 75% |
| Projected Year End Balance | 1,597,510.90 | |

NOTE:

A minimum Year End Balance of \$500,000 is required to cover 1st quarter expenses

| Reviewed by BOARD OF TRUSTEES | | |
|-------------------------------------|---------|------|
| | Initial | Date |
| Reviewed by TOWNSHIP FISCAL OFFICER | | |
| | Initial | Date |

Legend:

Expenditures: Appropriation Status Report Income/Receipts: Revenue Status Report YTD Fund Balance: Cash Summary by Fund Pending Purchase: Open Purchase Order Report

Road Fund - Financial Status Report

(Status of UAN code 2011,2021,2031 - Road Fund)

NOTE: The Information in this report is unaudited and is intended to supply general information only. For exact accounting information, refer to the UAN reporting system.

| 2023 Road Funds Status | Year to Date: | 9/30/2023 |
|---|-------------------------------------|--------------|
| Beginning of Year Balance | | 2,009,505.67 |
| Year to Date Income Year to Date Expenses | 3,627,274.65 2,625,686.33 Net | 1,001,588.32 |
| Year to Date Balance | | 3,011,093.99 |
| Open Purchase Orders/Encumbrances: | | 2,008,953.70 |
| Year to Date Balance w/Encumbrances | | 1,002,140.29 |

| Road Funds - Comparison: Actu | ıal to Projected Anı | nual Budget |
|-----------------------------------|----------------------|-------------|
| Percentage of Fiscal Year reflect | | 75% |
| <u>Income</u> | | |
| Projected Annual Income | 3,751,080.00 | |
| Actual Year to Date | 3,627,274.65 | 97% |
| Expenses | | |
| Projected Annual Expenses | 4,782,025.00 | |
| Actual Year to Date | 2,625,686.33 | 55% |
| YTD w/Encumbrances | 4,634,640.03 | 97% |
| Projected Year End Balance | 978,560.67 | |

(Revised 2/9/2017)

Police Fund - Financial Status Report

(Status of UAN code 2081, 2902,2261 - Police Fund)

NOTE: The Information in this report is unaudited and is intended to supply general information only. For exact accounting information, refer to the UAN reporting system.

| 2023 Police Funds Status | Year to Date: | 9/30/2023 |
|-------------------------------------|---------------|--------------|
| Beginning of Year Balance | | 4,433,428.80 |
| Year to Date Income | 4,049,253.80 | |
| Year to Date Expenses | 3,702,197.09 | |
| | Net | 347,056.71 |
| Year to Date Balance | | 4,780,485.51 |
| Open Purchase Orders/Encumbrances: | | 494,284.53 |
| Year to Date Balance w/Encumbrances | | 4,286,200.98 |

| Police Funds - Comparison: Actual to Projected Annual Budget | | | | | | |
|--|--|-----|--|--|--|--|
| | Percentage of Fiscal Year reflected in this report | | | | | |
| <u>Income</u> | | | | | | |
| Projected Annual Income | 4,070,403.00 | | | | | |
| Actual Year to Date | 4,049,253.80 | 99% | | | | |
| <u>Expenses</u> | | | | | | |
| Projected Annual Expenses | 5,996,450.00 | | | | | |
| Actual Year to Date | 3,702,197.09 | 62% | | | | |
| YTD w/Encumbrances | 4,196,481.62 | 70% | | | | |
| Projected Year End Balance | 2,507,381.80 | | | | | |

(Revised 2/9/2017)

Fire Fund and EMS - Financial Status Reports

(Status of UAN code 2191 and 2281 - Fire Fund)

NOTE: The Information in this report is unaudited and is intended to supply general information only. For exact accounting information, refer to the UAN reporting system.

| 2023 Fire Funds Status | Year to Date: | 9/30/2023 |
|--|-------------------------------------|--------------|
| Beginning of Year Balance | | 1,548,468.86 |
| Year to Date Income Year to Date Expenses | 2,441,582.22 2,240,585.59 Net | 200,996.63 |
| Year to Date Balance | | 1,749,465.49 |
| Open Purchase Orders/Encumbrances: | | 289,791.75 |
| Year to Date Balance w/Encumbrances | | 1,459,673.74 |
| Fire Funds - Comparison: Actual t | o Projected Annu | ıal Budget |
| Percentage of Fiscal Year reflected | d in this report | 75% |
| <u>Income</u> Projected Annual Income | 2 470 500 00 | |
| Actual Year to Date | 2,478,599.00 2,441,582.22 | 99% |
| <u>Expenses</u> | | |
| Projected Annual Expenses | 3,319,111.00 | |
| Actual Year to Date | 2,240,585.59 | 68% |
| YTD w/Encumbrances | 2,530,377.34 | 76% |
| Projected Year End Balance | 707,956.86 | |

| 2023 EMS Funds Status | Year to Date: | 9/30/2023 |
|--|--|---------------------------------|
| Beginning of Year Balance | | 1,081,060.03 |
| Year to Date Income | 340,562.35 | |
| Year to Date Expenses | 633,166.90 Net | -292,604.55 |
| Year to Date Balance | | 788,455.48 |
| Open Purchase Orders/Encumbrances: | | 141,654.28 |
| | | |
| Year to Date Balance w/Encumbrances EMS Funds - Comparison: Actual | to Projected App | |
| EMS Funds - Comparison: Actual | | |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte | | |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte Income Projected Annual Income | | ual Budget |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte Income Projected Annual Income | d in this report 420,000.00 | ual Budget 75% |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte Income Projected Annual Income Actual Year to Date Expenses Projected Annual Expenses | 420,000.00 340,562.35 1,248,550.00 | ual Budget 75% |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte Income Projected Annual Income Actual Year to Date Expenses Projected Annual Expenses Actual Year to Date | 420,000.00 340,562.35 1,248,550.00 633,166.90 | yal Budget 75% 81% 51% |
| EMS Funds - Comparison: Actual Percentage of Fiscal Year reflecte Income Projected Annual Income Actual Year to Date Expenses Projected Annual Expenses | 420,000.00 340,562.35 1,248,550.00 | yal Budget 75% 81% |

Service Department Report

September 2023

Town hall Campus:

- Removed broken dishwater in zoning kitchenette, replaced with cabinet
- Replaced anode in T/H water heater and flushed all lines
- Replaced light fixture at Bissell house patio

River Road Park:

- General maintenance
- Inspect playground

Settler's Park:

- General maintenance
- Inspect playground
- Organized storage building

Dog Park:

- General maintenance
- Started prepping winter park for switch over

Centerville Mills:

- Replaced/repaired gutter lights on Dining Hall
- Lower section of roof on Dining Hall replaced
- HVAC biannual inspection and cleaning
- Continue working on treatment plant upgrade

Cemetery:

- Replaced flags at Cemetery
- Wrapped up monument cleaning for the season

Other:

Replaced dead bushes at Settler's Park sign and repaired landscape lighting

Road Maintenance:

- Top soiled and seeded aprons 1 day
- Roadside mowing 17 days
- Asphalted 2 aprons
- Roadside ditching 1 day
- Replaced 3 drive pipes
- Roadside tree work 1 Day
- Repair erosion damage and sink hole 2 days
- Saw cut areas for full depth repair
- Received asphalt grindings from projects and stacked
- Started clearing trees and brush at Geneva Street
- Brine system maintenance in preparation for Winter
- Fertilize trees on select properties
- Full depth repair 5 days
- Sensible salt training
- Sewer jet, camera training
- Utilize durapatcher for repairs 5 days

Construction:

- Paving of various roads in progress
- Chip Seal (Cats Den and Fields) complete
- Replacement of select culvert pipes to start soon
- Lake Paterak Project all permits received dirt work to start on or around November 1st



ABRB Board of Directors
July Directors Report

Purpose

The report outlines key information regarding the operations and financials of Kenston Community Education for the month of July 2023.

Overview

This report discusses the current programs, sports and financials. Any questions should be emailed to Director@kenstoncommunityed.org

Enrichment programs

Summer camps are winding down as we get ready for the 2023/2024 school year. The month of July has been uneventful with the enrichment programming side of the business. KIS closed down for the month of July to redo the roof. We moved a few classes around and it had little effect.

Programing totals for classes that start in July

| 5887 - Wembley 2023 Summer Camp - J - Holiday Week #10 | Jul 31, 2023 | Aug 4, 2023 | M Tu W Th F | 09:00 AM | 1 | 0 | 0.3% |
|--|-----------------|-----------------|-------------|-------------|---|---|------|
| 5984 - FULL MOON KAYAK | Jul 2, 2023 | Sep 30, 2023 | Su M W Sa | 08:00 PM | 3 | 0 | 0.8% |
| 6060 - More- Core - C (July/August) | Jul 7, 2023 | Aug 25, 2023 | F | 08:00 AM | 4 | 0 | 1.0% |
| 6016 - Strength, Flexibility and Yoga - Saturdays - C | Jul 1, 2023 | Aug 26, 2023 | Sa | 09:00 AM | 7 | 0 | 1.8% |



| (July/August) | | | | | | | |
|---|-----------------|----------------|-------------|-------------|----|---|------|
| 5951 - Mad Science® Secret Agent Lab Camp | Jul 31, 2023 | Aug 4, 2023 | M Tu W Th F | 09:00 AM | 9 | 0 | 2.3% |
| 5916 - Knight School Elementary Chess Camp | Jul 31, 2023 | Aug 4, 2023 | M Tu W Th F | 09:00 AM | 10 | 0 | 2.6% |
| 5859 - 27 More Things to Make Camp - Session B | Jul 31, 2023 | Aug 4, 2023 | M Tu W Th F | 09:00 AM | 12 | 0 | 3.1% |
| 5804 - Bomber Girls Lacrosse Camp | Jul 31, 2023 | Aug 3, 2023 | M Tu W Th | 05:00 PM | 14 | 0 | 3.6% |

Total participants - 60

Sports programing

Baseball ended the weekend of July 15/16. Besides struggling with the poor air quality, there were very few reschedules. Parents/coaches were split with the air quality issue. I spoke to the health dept and they told me that they were not requiring cancellations. We followed the same policy as for winter weather. This policy states that if ODOT does not close the roads, games are on as scheduled, of course if you feel uncomfortable please notify your coach or opposing team and stay home. We will reschedule if needed. About ¼ of the games were rescheduled on the worst day.

We are finished with registering football and cheerleading with record numbers and both programs started at the end of July.

Sports programming is currently enrolling: Flag football and Soccer early deadline is July 31st. We tried an early bird deadline and it really has not worked. Our numbers are about the same as they were last year, as always a little low until school starts. So far not complaints with the registration now \$150.



Travel softball tryouts are struggling to get in due to rain, rescheduling the first week in August. The numbers for travel softball are up, which is a trend we have not seen in years. Coach Dubovec is very happy and looking forward to the fall season.

Sports programing totals for sports end of July

| 6258 - KCE Travel Softball TRYOUTS - 10U | Jul 31, 2023 | Aug 7, 2023 | M | 06:00 PM | 10 | 0 | 2.6% |
|---|-----------------|-----------------|-----------|-------------|-----|---|-----------|
| 6105 - Kenston Youth Football - Mighty Mites (1st-2nd Grade) | Jul 24, 2023 | Oct 26, 2023 | M Tu Th | 06:00 PM | 32 | 0 | 8.2% |
| 6257 - KCE TRAVEL SOFTBALL - 2023/24 TRYOUTS* | Jul 31, 2023 | Aug 9, 2023 | M Tu W | 06:00 PM | 60 | 0 | 15.3 % |
| 6100 - Kenston Youth Football - JV & Varsity (3rd-6th) | Jul 24, 2023 | Oct 26, 2023 | M Tu W Th | 06:00 PM | 97 | 0 | 24.8 % |
| 6111 - CHEERLEADI NG - K-6TH GRADES | Jul 31, 2023 | Oct 23, 2023 | Tu Th F | 12:00 AM | 132 | 0 | 33.8 % |

Total 331



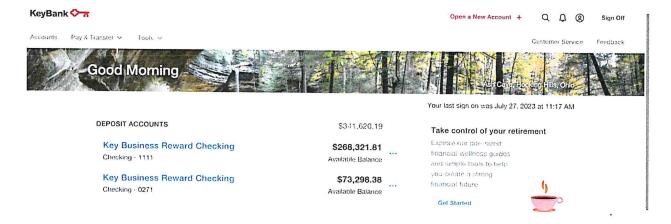
Financials

I have a meeting with Key bank Aug 8th to move money to an interest bearing account. The plan is to do laddered CDs, if it changes based on the bankers recommendations I will notify the Kevin and the board before moving forward.

I am happy to report that we should make \$1,000,000 in gross revenue by the end of the fiscal year Aug. 31st. I appreciate our office staff, instructors, volunteers and our Board of Directors helping KCE reach this milestone. I hope that it is not too early to be celebrating! I will be monitoring the finances closely and let you know when we get there!

Financial reports as of Aug 2nd

Screen shot of key bank home page



Next Meeting is September 24, 2023 5:00 pm Gardiner Center





ABRB Board of Directors August Directors Report

Purpose

The report outlines key information regarding the operations and financials of Kenston Community Education for the month of August 31, 2023.

Overview

This report discusses the current programs, sports and financials. Any questions should be emailed to <u>Director@kenstoncommunityed.org</u>

Enrichment programs

Enrichment programs finish up the summer programing before school starts and pause until after Labor Day weekend. This is done to help the schools, students and parents used to their routines before starting after school activities. Bomber Landing and Bomber Take off numbers are strong and growing.

Programing totals for classes that start in August

| 6241 - Basketball - Mens Over 30 Open Gym - Fall I | Aug 14, 2023 | Oct 19, 2023 | M Th | 09:00 PM | 23 | 2.3 % |
|---|-----------------|-----------------|----------------|-------------|----|----------|
| 6117 - Bomber Landing - After School 1st Qtr (2023-24) | Aug 15, 2023 | Oct 12, 2023 | M Tu W Th F | 03:30 PM | 55 | 5.6 % |
| 6133 - Bomber Takeoff - 2023-24 1st Quarter Only | Aug 14, 2023 | Oct 12, 2023 | M Tu W Th F | 06:45 AM | 41 | 4.2 % |
| 6289 - Fall Boys Basketball Skills & Warm Up | Aug 30, 2023 | Sep 13, 2023 | W | 06:00 PM | 45 | 4.6 % |
| 6173 - Fall Girls Basketball Skills & Warm Up | Aug 28, 2023 | Sep 14, 2023 | M Th | 03:30 PM | 27 | 2.8 |
| 6309 - PICKLEBALL - TRANSPORTATION | Aug 15, 2023 | Sep 28, 2023 | M Tu Th | 03:45 PM | 1 | 0.1 |



Total Participants - 192

Sports programing

The month of August is spent getting ready for rec soccer and flag football. Practices started mid August and the season runs through the end of October. The soccer program is down slightly with the flag program up from last year. We are still struggling getting soccer coaches with 2 teams still not covered. \$1,062,380.06

Sports programing totals for sports starting in August

| 6270 - Baseball - 2023 Fall Travel Baseball | Aug 14, 2023 | Oct 4, 2023 | M W | 06:00 PM | 29 | 3.0 % |
|---|-----------------|-----------------|-----|-------------|-----|-----------|
| 6171 - FLAG REC FOOTBALL LEAGUE - PREK-9TH GRADE | Aug 19, 2023 | Oct 28, 2023 | | | 184 | 18.8 |
| 6286 - KFC Fall Soccer | Aug 1, 2023 | Oct 31, 2023 | | | 219 | 22.4 % |
| 6174 - SOCCER - REC FALL LEAGUE PREK-8TH GRADE | Aug 21, 2023 | Oct 28, 2023 | | | 183 | 18.7 % |

totals 615 participants

Financials

We closed out our fiscal year with a gross revenue of \$1,062,380.06 not including the donation from the townships. I am currently working on the budget for 2023/2024 to present at our September 17th board meeting.

Kenston Community Education Profit and Loss Comparison

September 1-13, 2023

Kenston Community Education Balance Sheet Comparison

As of September 13, 2023

| | Total | | | Total | | |
|----------------------------------|-------------|--------------------------|-----------------------------|--------------------|---|--|
| Income | | | _ | As of Sep 13, 2023 | As of Sep 13, 2022 (PY) | |
| 4000 Registration Income | | | ASSETS | | | |
| 4005 Registration Acct. Credit | -5,691.08 | (Dwyer - Landing Refund) | Current Assets | | | |
| 4010 Community Ed Registrations | 1,610.08 | | Bank Accounts | | | |
| 4020 Sports Registration Income | 2,150.00 | | 1010 KeyChecking | 257,000.37 | 208,336.47 | |
| Total 4000 Registration Income | -\$1,931.00 | • | 1015 KeySavingsTres (1%) | 73,298.38 | 73,298.38 | |
| 4100 Marketing Income | | | 1020 Petty Cash | -2,989.60 | -2,989.60 | |
| 4102 Sponsorships | | | 1025 Chase Bank | -1,894.75 | -1,894.75 | |
| 4102.11 Cheerleading Sponsorship | 250 | | Total Bank Accounts | \$325,414.40 | \$276,750.50 | |
| 4102.4 Soccer Sponsorship | 250 | | Accounts Receivable | | 3.00.000000 - 40.4 × 60.0 × 6 | |
| 4102.9 Flag Football Sponsorship | 1,250.00 | | 1200 Accounts Receivable | 21,071.85 | 21,071.85 | |
| Total 4102 Sponsorships | \$1,750.00 | | Total Accounts Receivable | \$21,071.85 | \$21,071.85 | |
| Total 4100 Marketing Income | \$1,750.00 | | Total Current Assets | \$346,486.25 | \$297,822.35 | |
| Total Income | -\$181.00 | | Fixed Assets | | | |
| Gross Profit | -\$181.00 | | A/D - Property & Equipment | -257,678.49 | -257,678.49 | |
| Expenses | | | Property & Equipment | 297,964.38 | 297,964.38 | |
| 5300 KCE office overhead | | | Total Fixed Assets | \$40,285.89 | \$40,285.89 | |
| 5301 Copier Lease | 632.6 | | Other Assets | | | |
| 5303 Phone | 286.2 | | 1250 Payroll Line of Credit | 14,153.85 | 14,153.85 | |
| 5304 Office Supplies | 11.7 | | Total Other Assets | \$14,153.85 | \$14,153.85 | |
| 5330 Computer Maintenance | 1,781.72 | | TOTAL ASSETS | \$400,925.99 | \$352,262.09 | |
| 5340 Secretaries & Salaries | 4,122.74 | | LIABILITIES AND EQUITY | | | |
| 5341 Benefits | 653.45 | | Liabilities | | | |
| Total 5300 KCE office overhead | \$7,488.41 | | Current Liabilities | | | |
| 5400 Class Expenses | | | Accounts Payable | | | |
| 5408 Program Supplies | 71.23 | | 2000 Accounts Payable | -2,230.00 | -2,230.00 | |
| 5430 Coaches/Clinicians | 530 | | Total Accounts Payable | -\$2,230.00 | -\$2,230.00 | |
| Total 5400 Class Expenses | \$601.23 | | Other Current Liabilities | | or a | |
| 5500 Youth Sports-expenses | | | 2200 Program Carryover Fund | 0 | 0 | |

| 5501 Officiating | 1,970.00 |
|--|--------------|
| 5503 Uniforms/Tshirts | 117.06 |
| 5505 Field Maintenance | 557.5 |
| 5508 Equipment | 2,089.51 |
| 5532 Tournament/League Fee | 3,945.00 |
| 5550 Fund Raiser Expense | |
| 5550.1 Other Miscellaneous Service Co: | 333.81 |
| Total 5550 Fund Raiser Expense | \$333.81 |
| Total 5500 Youth Sports-expenses | \$9,012.88 |
| 5600 Marketing | 258.79 |
| 5601 Advertising & Promotion | 75 |
| Total 5600 Marketing | \$333.79 |
| 5900 Bank Fees | 0.4 |
| 5902 Merchant Services | 337.42 |
| Total 5900 Bank Fees | \$337.82 |
| Total Expenses | \$17,774.13 |
| Net Operating Income | -\$17,955.13 |
| Other Income | |
| 9000 Other Income | |
| 9200 Donation - General | 25 |
| Total 9000 Other Income | \$25.00 |
| Total Other Income | \$25.00 |
| Net Other Income | \$25.00 |
| Net Income | -\$17,930.13 |
| | |

Wednesday, Sep 13, 2023 07:25:24 AM GMT-7 - Cash Basis

| Adj to AP | 2,230.00 | 2,230.00 |
|---------------------------------|--------------|--------------|
| Current Portion of LT Debt | 0 | 0 |
| Total Other Current Liabilities | \$2,230.00 | \$2,230.00 |
| Total Current Liabilities | \$0.00 | \$0.00 |
| Long-Term Liabilities | | |
| Long Term Debt - Copier | 0 | 0 |
| Total Long-Term Liabilities | \$0.00 | \$0.00 |
| Total Liabilities | \$0.00 | \$0.00 |
| Equity | | |
| 3000 Opening Bal Equity | 0 | 0 |
| 3001 Unappropriated Surplus | 418,856.12 | 329,977.71 |
| Net Income | -17,930.13 | 22,284.38 |
| Total Equity | \$400,925.99 | \$352,262.09 |
| TOTAL LIABILITIES AND EQUI | \$400,925.99 | \$352,262.09 |

Wednesday, Sep 13, 2023 07:28:19 AM GMT-7 - Cash Basis

The Mission: The mission of the Kenston Community Education is to provide educational and recreational programs for the residents of the Kenston Local School District.

AUBURN/BAINBRIDGE RECREATION BOARD KENSTON COMMUNITY EDUCATION

June 25, 2023 @ 5:00PM

CALL TO ORDER

President, Sarah Delly @ 5:10 PM

ROLL CALL

§ Absent: Dave Parker, Justin Yates, Scott Rosenthal

APPROVAL OF MINUTES

Motion: Kevin Byrnes Second: Joe Deboth Motion passed

REPORTS & INFORMATIONAL ITEMS – DIRECTOR, JENNIFER MOORE Director's Report

- Summer programs completed by July 17 except a few rainout make-ups.
- o Transportation Director retired
- Biggest youth football program sign up in years. More equipment will be needed.
- Youth football budget due in July
- o Great numbers for fall sports sign-ups
- \circ Bob Ford will look into cost to turf the field down by the Kenston C.C. trail.

OLD BUSINESS

§ Investments researched

- \S Edward Jones cannot invest for us because we are a government entity.
- \S We will stay with Key Bank
- ADJOURNMENT Next Meeting Date Septembeer 17, 2023 @ 5: 00 pm.
 - o Motion to Adjourn @ 5:45 pm, Bob Ford
 - o Second Greg Sharp

THE BOARD OF TRUSTEES OF BAINBRIDGE TOWNSHIP, GEAUGA COUNTY, OHIO

RESOLUTION 10092033 - A

TO APPROVE AN AMENDMENT TO MASTER CONSENT JUDGMENT ENTRY BETWEEN AND AMONG BAINBRIDGE TOWNSHIP, INDUSTRIAL COMMERCIAL PROPERTIES, LLC, AND ICP GEAUGA LAKE, LLC, MENARD, INC., AND VISION ACQUISITION, LLC PURSUANT TO OHIO REVISED CODE SECTION 505.07

BAINBRIDGE TOWNSHIP BOARD OF TRUSTEES, GEAUGA COUNTY, OHIO

SUBJECT: Amendment to Master Consent Judgment Entry – ICP/Geauga Lake

The Board of Trustees of Bainbridge Township, Geauga County, Ohio, met in a special session on the 9th day of October, 2023 with the following members present:

Michael Bates Kristina O'Brien Jeffrey Markley

Trustee Mrs. O'Brien

moved for the adoption of the following resolution:

WHEREAS, on October 26, 2021, the Geauga County Court of Common Please approved the Master Consent Judgment Entry ("Master CJE") entered into by agreement of ICP, ICP GL and Bainbridge in the case titled *Industrial Commercial Properties, LLC, et al. v. Bainbridge Township Board of Trustees* bearing case number 21M000337 in the Geauga County Court of Common Pleas (whereby ICP and ICP GL are the named plaintiffs and Bainbridge is the named Defendant) ("Declaratory Judgment Action") and entered into by agreement of ICP, ICP GL, and Bainbridge in the administrative appeal titled *Industrial Commercial Properties LLC v. Bainbridge Township Board of Trustees* also in the Geauga County Court of Common Pleas (whereby ICP is the appellant, ICP GL is the intervenor appellant, and Bainbridge is the Appellee ("Administrative Appeal"), which Declaratory Judgment Action and Administrative Appeal were consolidated and administered under the Declaratory Judgment case number 21M000337 to resolve the issues raised in both the Declaratory Judgment and Administrative Appeal;

WHEREAS, subsequent to the date of the Master CJE, Menard, Inc. ("Menard") and Vision Acquisition, LLC ("Vision") acquired title to certain portions of the property to which the Master CJE defines and applies (the "Property"); and

WHEREAS, pursuant to Article I, Section A and Article IV, Sections B and E of the Master CJE, ICP, ICP GL, Bainbridge, Menard, and Vision (collectively referred to as the "Parties") desire to amend the Master CJE to remove any and all references from the Master CJE requiring action by

a non-party Geauga County official or entity.

BE IT THEREFORE RESOLVED THAT, we hereby adopt and approve the Amendment to Master Consent Judgment Entry, a copy of which is attached hereto, and authorize Thomas A. FitzSimmons, Esq. to place his signature upon the same in his capacity as counsel of record for the Board of Trustees and Bainbridge.

adoption, the voteresulted as follows:

seconded the motion, and the roll being called upon its

Michael Bates

Kristina O'Brien A/S

Jeff Markley

Attest as to signatures:

Janice S. Sugarman, Fiscal Officer

Date: October 9, 2023

Payment Listing 9/26/2023 to 10/9/2023

| Payment Advice # | Post Date | Transaction Date | Туре | Vendor / Payee | Amount | Status |
|---------------------|------------|---------------------|------|---|--------------|--------|
| 42074 | 09/15/2023 | 09/15/2023 | AW | Tire and Wheel Service Center | \$3,845.36 * | |
| 42074 | 10/03/2023 | 10/03/2023 | AW | Tire and Wheel Service Center | -\$3,845.36 | V |
| 42086 | 09/18/2023 | 09/18/2023 | AW | GEAUGA COUNTY TOWNSHIP ASSOCIATION | \$70.00 * | V |
| 42086 | 09/26/2023 | 09/26/2023 | AW | GEAUGA COUNTY TOWNSHIP ASSOCIATION | -\$70.00 | V |
| 42119 | 09/25/2023 | 09/25/2023 | AW | GREEN VISION MATERIALS | \$50.00 * | V |
| 42119 | 09/29/2023 | 09/29/2023 | AW | GREEN VISION MATERIALS | -\$50.00 | V |
| 42132 | 09/29/2023 | 09/29/2023 | AW | GREEN VISION MATERIALS | \$50.00 | 0 |
| 42133 | 09/29/2023 | 09/29/2023 | AW | Allied Corporation | \$11,586.36 | 0 |
| 42134 | 09/29/2023 | 09/29/2023 | AW | Amazon Capital Services | \$1,014.88 | 0 |
| 42135 | 09/29/2023 | 09/29/2023 | AW | Anthony T. Gallagher | \$2,250.00 | 0 |
| 42136 | 09/29/2023 | 09/29/2023 | AW | ARMS TRUCKING COMPANY | \$674.83 | 0 |
| 42137 | 09/29/2023 | 09/29/2023 | AW | AUBURN PIPE & PLUMBERS SUPPLY | \$7.60 | 0 |
| 42138 | 09/29/2023 | 09/29/2023 | AW | BAINBRIDGE BODY SHOP, INC. | \$361.00 | 0 |
| 42139 | 09/29/2023 | 09/29/2023 | AW | BIOSOLUTIONS, LLC | \$27.00 | 0 |
| 42140 | 09/29/2023 | 09/29/2023 | AW | BOUND TREE MEDICAL, LLC | \$197.94 | 0 |
| 42141 | 09/29/2023 | 09/29/2023 | AW | CCT FINANCIAL | \$163.00 | 0 |
| 42142 | 09/29/2023 | 09/29/2023 | AW | CCT FINANCIAL | \$249.00 | 0 |
| 42143 | 09/29/2023 | 09/29/2023 | AW | CHAGRIN VALLEY AUTO PARTS-NAPA | \$310.13 | 0 |
| 42144 | 09/29/2023 | 09/29/2023 | AW | CINTAS CENTRALIZED AR | \$118.58 | 0 |
| 42145 | 09/29/2023 | 09/29/2023 | AW | Debra Marks | \$2,250.00 | 0 |
| 42146 | 09/29/2023 | 09/29/2023 | AW | E & H Hardware Group, LLC | \$59.11 | 0 |
| 42147 | 09/29/2023 | 09/29/2023 | AW | EMSAR-MEDICAL REPAIR, INC. | \$301.20 | 0 |
| 42148 | 09/29/2023 | 09/29/2023 | AW | Fallsway Equipment Company | \$922.41 | 0 |
| 42149 | 09/29/2023 | 09/29/2023 | AW | Fire Safety Services, Inc. | \$5,519.50 | 0 |
| 42150 | 09/29/2023 | 09/29/2023 | AW | GEAUGA COUNTY TOWNSHIP ASSOCIATION | \$35.00 | 0 |
| 42151 | 09/29/2023 | 09/29/2023 | AW | Geauga Highway Co. | \$94,714.48 | 0 |
| 42152 | 09/29/2023 | 09/29/2023 | AW | GRAINGER | \$50.94 | 0 |
| 42153 | 09/29/2023 | 09/29/2023 | AW | Highway Auto Center, LLC | \$1,103.58 | 0 |
| 42154 | 09/29/2023 | 09/29/2023 | AW | John E. Reid and Associates | \$500.00 | 0 |
| 42155 | 09/29/2023 | 09/29/2023 | | LITTLER MENDELSON,P.C. | \$1,276.00 | 0 |
| 42156 | 09/29/2023 | 09/29/2023 | | MARS ELECTRIC CO. | \$42.28 | 0 |
| 42157 | 09/29/2023 | 09/29/2023 | AW | McCarthy Lebit Crystal & Liffman Co LPA | \$54.50 | 0 |
| 42158 | 09/29/2023 | 09/29/2023 | AW | MCMASTER CARR SUPPLY COMPANY | \$65.22 | 0 |
| 42159 | 09/29/2023 | 09/29/2023 | AW | NORTHCOAST PRODUCTS | \$646.72 | 0 |
| 42160 | 09/29/2023 | 09/29/2023 | | PETE & PETE CONTAINER SERVICE, INC. | \$628.32 | 0 |
| 42161 | 09/29/2023 | 09/29/2023 | AW | R & R Truck Sales | \$912.13 | 0 |
| 42162 | 09/29/2023 | 09/29/2023 | | SUNRISE SPRINGS WATER CO. | \$45.50 | 0 |
| 42163 | 09/29/2023 | 09/29/2023 | | ULINE | \$74.31 | 0 |
| 42164 | 09/29/2023 | 09/29/2023 | | WINDSTREAM | \$4.57 | 0 |
| 42165 | 10/02/2023 | 10/02/2023 | | Michael Esposito | \$250.00 | 0 |
| 42166 | 10/02/2023 | 10/02/2023 | | Tanglewood Villa Condominium One | \$250.00 | 0 |
| 42167 | 10/02/2023 | 10/02/2023 | | Ann & Daniel Lynch | \$150.00 | 0 |
| 42168 | 10/02/2023 | 10/02/2023 | | Tristan Moor | \$100.00 | 0 |
| 42169 | 10/02/2023 | 10/02/2023 | | Megan Powell | \$150.00 | 0 |
| 42170 | 10/05/2023 | 10/05/2023 | | Brooklynn Meyer | \$250.00 | 0 |
| 42171 | 10/06/2023 | 10/06/2023 | КW | Lauren Greene | \$150.00 | 0 |

Payment Listing

9/26/2023 to 10/9/2023

| Advice #Post DateDateType Vendor / PayeeA | mount | Status |
|---|------------|--------|
| 42172 10/06/2023 10/06/2023 AW ARBORWEAR | \$166.25 | 0 |
| 42173 10/06/2023 10/06/2023 AW AT&T MOBILITY | \$408.68 | 0 |
| 42174 10/06/2023 10/06/2023 AW Central Ohio Cleaning | \$3,315.32 | 0 |
| 42175 10/06/2023 10/06/2023 AW CERNI MOTOR SALES, INC. | \$713.94 | 0 |
| 42176 10/06/2023 10/06/2023 AW CHAGRIN RIVER WATERSHED PARTNERS | \$6,900.00 | 0 |
| 42177 10/06/2023 10/06/2023 AW CHAGRIN VALLEY AUTO PARTS-NAPA | \$568.67 | 0 |
| 42178 10/06/2023 10/06/2023 AW CLEARWATER OPERATIONS AND MAINTE | \$1,000.00 | 0 |
| 42179 10/06/2023 10/06/2023 AW CORRIDON BUILDERS & REMODELERS, IN | \$400.00 | 0 |
| 42180 10/06/2023 10/06/2023 AW Dex Imaging LLC | \$283.80 | 0 |
| 42181 10/06/2023 10/06/2023 AW Highway Auto Center, LLC | \$310.00 | 0 |
| 42182 10/06/2023 10/06/2023 AW Inventive Safety Solutions | \$500.00 | 0 |
| 42183 10/06/2023 10/06/2023 AW Linde Gas & Equipment, Inc. | \$457.01 | 0 |
| 42184 10/06/2023 10/06/2023 AW MOTOROLA SOLUTIONS, INC. | \$2,363.70 | 0 |
| 42185 10/06/2023 10/06/2023 AW Packtrack | \$140.00 | 0 |
| 42186 10/06/2023 10/06/2023 AW Pally Roofing LLC | \$3,699.00 | 0 |
| 42187 10/06/2023 10/06/2023 AW R & R Truck Sales | \$353.98 | 0 |
| 42188 10/06/2023 10/06/2023 AW ROBECK FLUID POWER COMPANY | \$307.24 | 0 |
| 42189 10/06/2023 10/06/2023 AW Roberta Armstrong | \$350.00 | 0 |
| 42190 10/06/2023 10/06/2023 AW STAPLES BUSINESS ADVANTAGE | \$311.90 | 0 |
| 42191 10/06/2023 10/06/2023 AW Tire and Wheel Service Center | \$1,883.18 | 0 |
| 42192 10/06/2023 10/06/2023 AW TREASURER OF STATE OF OHIO | \$600.00 | 0 |
| 42193 10/06/2023 10/06/2023 AW Treasurer, State of Ohio | \$150.00 | 0 |
| 42194 10/06/2023 10/06/2023 AW WASTE MANAGEMENT OF OHIO | \$86.20 | 0 |
| 42195 10/09/2023 10/09/2023 AW JANICE SUGARMAN | \$328.31 | 0 |
| 42196 10/09/2023 10/09/2023 AW SUNRISE SPRINGS WATER CO. | \$80.50 | 0 |
| 42197 10/09/2023 10/09/2023 AW GEAUGA MECHANICAL COMPANY | \$1,961.83 | 0 |
| 42198 10/09/2023 10/09/2023 AW TNT Exterminating | \$85.00 | 0 |
| 42199 10/09/2023 10/09/2023 AW TLC PET HOSPITAL | \$185.48 | 0 |
| Total Payments: \$ | 151,460.72 | |
| Total Conversion Vouchers: | \$0.00 | |
| Total Less Conversion Vouchers: \$ | 151,460.72 | |

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

^{*} Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

Payment Listing

| Sei | ntem | her | 2023 |
|--------|--------|-----|------|
| \sim | PICITI | | 2020 |

| Payment Advice # | Post Date | Transaction Date | Туре | Vendor / Payee | Amount | Status |
|---------------------|------------|---------------------|------|--|--------------|--------|
| 243-2023 | 09/05/2023 | 09/05/2023 | | MEDICAL MUTUAL OF OHIO | \$191,340.45 | 0 |
| 244-2023 | 09/05/2023 | 09/06/2023 | CH | HOME DEPOT CREDIT SERVICES | \$594.08 | 0 |
| 245-2023 | 09/05/2023 | 09/06/2023 | CH | MEDICAL MUTUAL OF OHIO | \$1,566.11 | 0 |
| 246-2023 | 09/07/2023 | 09/07/2023 | CH | Paycor | \$1,318.12 | 0 |
| 247-2023 | 09/08/2023 | 09/12/2023 | СН | MEDICAL MUTUAL OF OHIO | \$3,024.08 | 0 |
| 248-2023 | 09/07/2023 | 09/13/2023 | CH | GUARDIAN | \$13,023.28 | 0 |
| 249-2023 | 09/12/2023 | 09/13/2023 | CH | ReliaStar Life Insurance Company | \$250.00 | 0 |
| 250-2023 | 09/12/2023 | 09/14/2023 | СН | BAINBRIDGE TOWNSHIP PAYROLL | \$158,113.55 | 0 |
| 251-2023 | 09/12/2023 | 09/14/2023 | CH | BAINBRIDGE TOWNSHIP PAYROLL | \$40,182.59 | 0 |
| 252-2023 | 09/12/2023 | 09/14/2023 | CH | Equitable Financial Life Insurance Company | \$2,175.00 | 0 |
| 253-2023 | 09/12/2023 | 09/14/2023 | CH | OHIO DEFERRED COMPENSATION | \$9,165.00 | 0 |
| 254-2023 | 09/14/2023 | 09/15/2023 | CH | Ohio Police & Fire Pension Fund | \$37,554.00 | 0 |
| 255-2023 | 09/14/2023 | 09/15/2023 | CH | Ohio Public Employees Retirement System | \$2,161.40 | 0 |
| 256-2023 | 09/15/2023 | 09/15/2023 | CH | JP MORGAN CHASE BANK | \$784.21 | 0 |
| 257-2023 | 09/18/2023 | 09/19/2023 | CH | ILLUMINATING COMPANY | \$14,677.47 | 0 |
| 258-2023 | 09/15/2023 | 09/19/2023 | CH | MEDICAL MUTUAL OF OHIO | \$1,180.43 | 0 |
| 259-2023 | 09/19/2023 | 09/20/2023 | CH | Ohio Public Employees Retirement System | \$46,313.89 | 0 |
| 260-2023 | 09/19/2023 | 09/20/2023 | CH | Ohio Public Employees Retirement System | \$43,121.21 | 0 |
| 261-2023 | 09/22/2023 | 09/26/2023 | CH | MEDICAL MUTUAL OF OHIO | \$4,278.85 | 0 |
| 262-2023 | 09/25/2023 | 09/26/2023 | CH | DOMINION EAST OHIO | \$1,220.31 | 0 |
| 263-2023 | 09/26/2023 | 09/28/2023 | CH | AT&T MOBILITY | \$332.09 | 0 |
| 264-2023 | 09/26/2023 | 09/28/2023 | CH | BAINBRIDGE TOWNSHIP PAYROLL | \$149,710.29 | 0 |
| 265-2023 | 09/26/2023 | 09/28/2023 | CH | BAINBRIDGE TOWNSHIP PAYROLL | \$38,821.50 | 0 |
| 266-2023 | 09/26/2023 | 09/28/2023 | CH | Equitable Financial Life Insurance Company | \$2,075.00 | 0 |
| 267-2023 | 09/26/2023 | 09/28/2023 | CH | OHIO DEFERRED COMPENSATION | \$9,215.00 | 0 |
| 268-2023 | 09/26/2023 | 09/28/2023 | CH | ReliaStar Life Insurance Company | \$250.00 | 0 |
| | | | | Total Payments: | \$772,447.91 | |
| | | | | Total Conversion Vouchers: | \$0.00 | |
| | | | | Total Less Conversion Vouchers: | \$772,447.91 | |
| | | | | | | |

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

^{*} Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.