

Monday, December 19,

22

The Bainbridge Township Board of Trustees met in regular session at the Bainbridge Town Hall on December 19, 2022. Those present were Trustees Mr. Jeff Markley, Mrs. Kristina O'Brien, and Dr. Michael Bates and Fiscal Officer Mrs. Janice Sugarman. Mrs. O'Brien presided and called the meeting to order at 6:00 P.M.

EXECUTIVE SESSION

Mr. Markley made a motion to recess the regular meeting and go into executive session for the Employment and Compensation of Public Employees per Ohio Revised Code Section 121.22(G)(1), Appointment of Public Officials per Ohio Revised Code Section 121.22(G)(1), and Collective Bargaining per Ohio Revised Code Section 121.22(G)(4).

Dr. Bates seconded the motion. Roll call vote followed: Dr. Bates, aye; Mrs. O'Brien, aye; Mr. Markley, aye. Motion carried.

The trustees recessed their meeting at 6:00 P.M. in order to go into executive session.

Chief Jon Bokovitz was invited into executive session at 6:00 P.M. and left at 6:24 P.M.

Mr. Brent Barr was invited into executive session at 6:32 P.M. and left at 6:54 P.M.

Mrs. Lorrie Benza was invited into executive session at 6:55 P.M. and left at 7:09 P.M.

The trustees returned from executive session and reconvened their regular meeting at 7:13 P.M. and everyone stood and recited the Pledge of Allegiance.

CHANGES TO THE AGENDA

1. Move fire contract approvals to next agenda.
2. Move EMS Levy to next agenda.
3. Add: Change Order and Final Pay Application for RS-BAI-V-2022.
4. Move Motorola agreement to next agenda.

MINUTES APPROVAL

Mr. Markley moved to approve the minutes of the trustees' December 5, 2022 regular meeting as written.

Dr. Bates seconded the motion. Vote: Mr. Markley, aye; Mrs. O'Brien, aye; Dr. Bates, aye. Motion carried.

PRESENTATION: Mr. Andrew Shibley, DORA

Mr. Shibley explained his request for a Designated Outdoor Refreshment Area (DORA) at the Bainbridge Commons. Mr. Rod Ramsey and Miss Madeline Ramsey of 8654 Taylor May Road asked questions of the presenter. The complete presentation is attached to and becomes a permanent part of these minutes.

PRESENTATION: Michelle Katz-Miller, Kenston Plaza

Mrs. Miller and the architect, Mr. Steve Ciciretto, presented her plans to open a restaurant at the Kenston Plaza to the trustees. She is asking that they change the current CJE to allow a restaurant in the building. They have the blessing of Kenston Schools. The complete presentation and the letter from Kenston are attached to and become a permanent part of these minutes.

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DEPARTMENTAL REPORTSFIRE DEPARTMENT

Chief Lou Ann Metz presented the fire department report for the month of November, 2022. She reminded residents to check on their elderly neighbors during cold weather events. She also suggested that residents check your generators, have your furnaces serviced and your chimneys cleaned, and clean out your dryer vents. In addition, avoid candles and do not run your car in your garage. The complete fire report is attached to and becomes a permanent part of these minutes.

POLICE DEPARTMENT

Chief Jon Bokovitz presented the police department report for the month of November, 2022. Shop-with-a-Cop was December 3rd and was a huge success. They have prepared for and have secured a Wal-mart grant for next year's event. In addition, they have been awarded \$91,109.55 for body cameras for the patrolmen. The complete police report is attached to and becomes a permanent part of these minutes.

ZONING DEPARTMENT

Mr. Steve Averill presented the zoning department report for the month of November, 2022. The zoning department took in \$2,900.00 in receipts for the month with two new home permits and 18 permits total. The complete zoning report is attached to and becomes a permanent part of these minutes.

PUBLIC COMMENTS

None.

FIRE DEPARTMENT – NEW BUSINESSRequest for Step Increase - Zelle

Mr. Markley made a motion to approve the step increase and rank change for Firefighter Vanessa Zelle to a Firefighter C at an annual salary of \$68,364.08 effective the December 31, 2022 pay period and per the recommendation of the fire chief.

Dr. Bates seconded the motion that was passed unanimously.

Training Request – Metz

Mr. Markley made a motion to approve the training request for Chief Lou Ann Metz to attend the OHPELRA Training Conference in Lewis Center, OH from February 5-7, 2023 at an estimated cost of \$823.00 with the use of a township vehicle per the recommendation of the fire chief and as specified in the training request.

Dr. Bates seconded the motion that passed unanimously.

Training Request – Measures

Mr. Markley made a motion to approve the training request for Captain Bill Measures to attend the OHPELRA Training Conference in Lewis Center, OH from February 5-7, 2023 at an estimated cost of \$679.00 with the use of a township vehicle per the recommendation of the fire chief and as specified in the training request.

Dr. Bates seconded the motion that passed unanimously.

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Training Request – Riley

Mr. Markley made a motion to approve the training request for Lt. Jim Riley to attend the OHPELRA Training Conference in Lewis Center, OH from February 5-7, 2023 at an estimated cost of \$823.00 with the use of a township vehicle per the recommendation of the fire chief and as specified in the training request.

Dr. Bates seconded the motion that passed unanimously.

Requests to Accept Donations

The trustees were in general agreement to accept the donation of \$1,000.00 from Junction Auto in accordance with ORC 505.10, and with extreme gratitude for the donation which will be used towards the purchase of a fire safety trailer.

The trustees were in general agreement to accept the donation of \$1,000.00 from resident Lawrence Graham in accordance with ORC 505.10, and with extreme gratitude for the donation which will be used towards the purchase of a fire safety trailer.

POLICE DEPARTMENT – NEW BUSINESSPolice Sergeants Contract Approval

Mr. Markley made a motion to approve the collective bargaining agreement between Bainbridge Township and the Ohio Patrolmen's Benevolent Association (OPBA) (Sergeants) as written for the term January 1, 2023 through December 31, 2025 per the recommendation of the police chief and legal counsel.

Dr. Bates seconded the motion that was passed unanimously.

Records Clerks Contract Approval

Mr. Markley made a motion to approve the collective bargaining agreement between Bainbridge Township and the Ohio Patrolmen's Benevolent Association (OPBA) (Records Clerks) as written for the term January 1, 2023 through December 31, 2025 per the recommendation of the police chief and legal counsel.

Dr. Bates seconded the motion that was passed unanimously.

Grade Change Request – Adams

Mr. Markley made a motion to approve the grade change request for Ptl. Nick Adams to a Grade A Patrolman at an annual salary of \$81,585.82 effective the January 28, 2023 pay period per the recommendation of the police chief.

Dr. Bates seconded the motion that was passed unanimously.

Liquor License Hearing – Chipotle Mexican Grill

Mr. Markley made a motion to authorize the fiscal officer to complete the appropriate paperwork involved with not requesting a hearing for a liquor license for Chipotle Mexican Grill based on the recommendation of the police chief.

Dr. Bates seconded the motion that passed unanimously.

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SERVICE DEPARTMENT – NEW BUSINESSResolution of Convenience and Necessity – Improvements of Various Roads

Mr. Markley moved to authorize Resolution 12192022-A Resolution of Convenience and Necessity for the Improvements of Various Roads, including Riverview Drive TR-0380 from Valley Lane to Riverside Lane; Plum Creek Trail TR-0572 from Bainbridge Road to the cul-de-sac; South Brook Trail TR-0573 from Plum Creek Trail to the cul-de-sac; Penny Lane TR-0691 from Country Lane Road to the cul-de-sac; Timber Trail TR-0723 from Chillicothe Road (SR 306) to the cul-de-sac; Ridgeview Drive TR-0724 from Timber Trail to the cul-de-sac; Bent Tree Lane TR-0896 from Bainbrook Drive to the cul-de-sac; Azalea Circle TR-0897 from Bent Tree Lane to the cul-de-sac; Wisteria Drive TR-0898 from Bent Tree Lane to the cul-de-sac; Brimfield Drive TR-0903 from Bent Tree Lane to the southern terminus; allowing the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code based on the recommendation of the service director and the Geauga County Engineer. The resolution is attached and becomes a permanent part of these minutes.

Dr. Bates seconded the motion that passed unanimously.

Resolution of Convenience and Necessity – Improvements of Various Roads

Mr. Markley moved to authorize Resolution 12192022-B Resolution of Convenience and Necessity for the Improvements of Various Roads, including Root Road TR-0129 from Pettibone Road to Jackson Road; Fields Road TR-0179 from Bainbridge Road to Geauga Lake Road; Jackson Road TR-0180 from Geauga Lake Road to the western terminus; Cats Den Road TR-0189 from Country Lane Road to Chagrin Road; Cope Drive TR-0275 from Geauga Lake Road to the cul-de-sac; allowing the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code based on the recommendation of the service director and the Geauga County Engineer. The resolution is attached and becomes a permanent part of these minutes.

Dr. Bates seconded the motion that passed unanimously.

Teamsters Contract Approval

Mr. Markley made a motion to approve the collective bargaining agreement between Bainbridge Township and Teamsters Local 436 as written for the term January 1, 2023 through December 31, 2025 per the recommendation of the service director and legal counsel.

Dr. Bates seconded the motion that was passed unanimously.

Training Request – Pandy

Mr. Markley made a motion to approve the training request for Morgan Pandy to attend the 2023 OPRA Conference & Trade Show in Sandusky, OH from January 29 – February 1, 2023 at an estimated cost of \$932.00 with the use of a township vehicle per the recommendation of the service director and as specified in the training request.

Dr. Bates seconded the motion that passed unanimously.

Training Request – Gordon

Mr. Markley made a motion to approve the training request for Tab Gordon to attend the 2023 OPRA Conference & Trade Show in Sandusky, OH from January 29 – February 1, 2023 at an estimated cost of \$982.00 with the use of a township vehicle per the recommendation of the service director and as specified in the training request.

Dr. Bates seconded the motion that passed unanimously.

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ZONING DEPARTMENT – OLD BUSINESSAddressing Resolution

Mr. Markley made a motion to approve Resolution 12192022-C giving addressing authority to the Geauga County Engineers' Office effective immediately.

Dr. Bates seconded the motion that passed unanimously.

ZONING DEPARTMENT – NEW BUSINESSBZA Reappointment

Mr. Markley made a motion to reappoint Mr. Brent Barr to the Bainbridge Township Board of Zoning Appeals for the 5-year term beginning January 1, 2023 through December 31, 2027.

Dr. Bates seconded the motion that passed unanimously.

**Mr. Rod Ramsey expressed his objections to this reappointment.

Zoning Commission Appointment

Mr. Markley made a motion to appoint Mrs. Lorrie Benza to the Bainbridge Township Zoning Commission for the remainder of the 5-year term ending December 31, 2025 effective immediately.

Dr. Bates seconded the motion that passed unanimously.

FISCAL OFFICE - NEW BUSINESS2023 Blanket Certificates

Mr. Markley made a motion to approve the 2023 Blanket Certificate list for all township departments as outlined in the attached memo dated December 19, 2022 per the recommendation of the fiscal officer.

Dr. Bates seconded the motion that passed unanimously.

2023 Vendor Purchase Order Requests

Mr. Markley made a motion to approve the 2023 Vendor Purchase Order Request list for all township departments as outlined in the attached memo dated December 19, 2022 per the recommendation of the fiscal officer.

Dr. Bates seconded the motion that passed unanimously.

2023 Recurring Vendor Purchase Orders

Mr. Markley made a motion to approve the 2023 Recurring Vendor Purchase Order list for all township departments as outlined in the attached memo dated December 19, 2022 per the recommendation of the fiscal officer.

Dr. Bates seconded the motion that passed unanimously.

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INVOICE APPROVALS

Mr. Markley made a motion to approve invoices 1-10 listed below as submitted by the Fiscal Officer.

Dr. Bates seconded the motion. Vote: Mr. Markley, aye; Mrs. O'Brien, aye; Dr. Bates, aye. Motion carried.

Mr. Markley made a motion to approve invoice 11 listed below as submitted by the Fiscal Officer.

Dr. Bates seconded the motion. Vote: Mr. Markley, aye; Mrs. O'Brien, abstain; Dr. Bates, aye. Motion carried.

Invoices

1. Geauga County ADP Board – Q3 - \$3,599.46 (Police)
2. Littler – Teamsters Negotiations - \$87.00 (Roads)
3. Littler – PT Fire Negotiations - \$145.00 (Fire)
4. Littler – FT Fire Negotiations - \$145.00 (Fire)
5. Littler – Sergeants Negotiations - \$2,088.00 (Police)
6. Littler – Records Clerks Negotiations - \$1,682.00 (Police)
7. Littler – Patrolman's Negotiations - \$29.00 (Police)
8. Morton Salt – Salt Fill-up - \$4,646.25 (Roads)
9. K-Tech – Beet Heat - \$8,131.85 (Roads)
10. Chagrin Valley Paving – Pay App #5 - \$122,945.25 (Roads)
11. Taft – Geauga Lake Development - \$4,191.00 (General)

BLANKET CERTIFICATE RENEWALS/APPROVALS

Mr. Markley made a motion to approve the blanket certificate listed below as submitted by the Fiscal Officer.

Dr. Bates seconded the motion that passed unanimously.

Blanket Certificate

1. Police – Tools & Equipment - \$5,000.00
2. Police – DARE - \$500.00

Checks Dated December 6, 2022 through December 19, 2022

The trustees examined and signed checks and invoices December 6, 2022 through December 19, 2022 consisting of warrants #40435 through #40529 the amount of \$87,557.32.

NOTE: A register of said checks is attached to and becomes a permanent part of these minutes.

CORRESPONDENCE

1. Justin TumSuden – American Tower – Offer letter
2. Sally Burton – Thank you letter – 7th grade camp
3. Geauga Soil & Water Conservation District – Annual Site Inspections
4. Park District Newsletter

PUBLIC INTERACTION

None.

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LATE ADDITION

Change Order #1 and Final Pay Application – RS-BAI-V-2022

Mr. Markley made a motion to approve the change order #1 for project RS-BAI-V-2022, The Asphalt Resurfacing of Various Roads, which reflects a decrease in the total contract cost with Chagrin Valley Paving, Inc. by \$35,041.50 per the recommendation of the service director and the Geauga County Engineer.

Dr. Bates seconded the motion that was passed unanimously.

Mr. Markley made a motion to approve the final pay application for project RS-BAI-V-2022, The Asphalt Resurfacing of Various Roads, in the amount of \$36,556.50 paid to Chagrin Valley Paving, Inc. per the recommendation of the service director and the Geauga County Engineer, noting that the maintenance bond and corrective action period will run through November 1, 2023.

Dr. Bates seconded the motion that was passed unanimously.

Since there was no further business to come before this regular meeting of the Bainbridge Township Board of Trustees, the meeting was adjourned at 8:59 P.M.

Respectfully Submitted,

Janice S. Sugarman,
Fiscal Officer, Bainbridge Township

_____ Date

_____ Date

_____ Date

Minutes Read: _____

Minutes Approved: _____

Bainbridge Township Police Department
Law Enforcement Incidents
November 2022

| FBI NIBRS Group A Offenses | | FBI NIBRS Group B Offenses | |
|-----------------------------------|-----------|--------------------------------------|--------------|
| Arson | 0 | Bad Checks | 0 |
| Assault Offenses | 0 | Curfew/ Loitering / Vagrancy | 0 |
| Bribery | 0 | Disorderly Conduct | 2 |
| Burglary / Breaking & Entering | 0 | Driving Under the Influence | 2 |
| Child Abuse | 0 | Drunkenness | 0 |
| Criminal Damage /Vandalism | 1 | Family Offenses - Non Violent | 4 |
| Domestic Violence | 0 | Harassment / Menacing | 2 |
| Drug Offenses | 0 | Liquor Law Violations | 0 |
| Embezzlement | 0 | Runaway / Unruly Juveniles | 0 |
| Extortion / Blackmail | 0 | Trespass | 1 |
| Fraud Offenses | 10 | Voyeurism | 0 |
| Gambling Offenses | 0 | All other arrestable offenses | 0 |
| Homicide Offenses | 0 | Total Group B Offenses | 11 |
| Kidnapping / Abduction | 0 | | |
| Larceny / Theft - Petty | 21 | Other Incidents | |
| Larceny / Theft - Grand | 4 | 911 problem | 6 |
| Motor Vehicle Theft /Unauth Use | 0 | Animal Complaints | 15 |
| Pornography / Obscene Material | 0 | Assist Fire Department | 138 |
| Prostitution Offenses | 0 | Assist other Agency | 17 |
| Receiving Stolen Property | 0 | Citizen Assist | 23 |
| Robbery | 0 | Citizen Dispute | 1 |
| Sex Offenses - Forcible | 0 | Dead Body Found | 2 |
| Sex Offenses - Non forcible | 0 | Disturbances | 5 |
| Weapons Law Violations | 0 | False Alarm - Business | 39 |
| Total Group A Offenses | 36 | False Alarm - Residence | 12 |
| | | Info Report | 8 |
| | | Juvenile Complaint | 1 |
| | | Lost / Found Property | 4 |
| | | Miscellaneous | 431 |
| | | Missing Persons | 0 |
| | | Property Damage (accidental) | 1 |
| | | Suicidal Person | 1 |
| | | Suspicious Person / Vehicle | 45 |
| | | Traffic Accidents | 40 |
| | | Traffic Complaints | 67 |
| | | Traffic Stops | 131 |
| | | Vehicle Lockouts | 24 |
| | | Warrant Service | 2 |
| | | Total Other Incidents | 1013 |
| Three Year Comparison | | Total Incidents November 2022 | 1060 |
| November 2022 | 1060 | | |
| November 2021 | 1098 | Total Incidents TYD 2022 | 12803 |
| November 2020 | 757 | | |

BAINBRIDGE TOWNSHIP POLICE DEPARTMENT
MONTHLY ACTIVITY REPORT - NOVEMBER 2022

| OFFICERS | LAW INCIDENTS | ARRESTS - FELONY | ARRESTS - MIS. | TRAFFIC CITATIONS | WARNING CITATIONS | M/M CITATIONS |
|---------------------------|---------------|------------------|----------------|-------------------|-------------------|---------------|
| CHIEF BOKOVITZ | | | | | | |
| LT. DREGER | 2 | | | | | |
| DET. SGT. BODOVETZ | 4 | 2 | | | | |
| SGT. CHICKOS | 8 | | | | | |
| SGT. WEINER | 10 | | | | | |
| SGT. SMITH | 17 | | | | | |
| SGT. DENT | 15 | | 1 | 1 | | |
| PTL. ADAMS | 73 | | 1 | | | |
| PTL. BOYLES | 58 | | | | | |
| PTL. BUTLER | 62 | 1 | 1 | 1 | | |
| PTL. CAGWIN | 2 | | | | | |
| PTL. CHAMBERS | 20 | | | | | |
| PTL. FRANGIPANE | 148 | 1 | 1 | 3 | | |
| PTL. FREW | 1 | 1 | | | | |
| PTL. GODEC | 65 | | | | | |
| PTL. JEAUVONS | 84 | 1 | 2 | 9 | | 3 |
| PTL. KAUFMANN | 48 | | 2 | 2 | | |
| PTL. KVACH | 52 | | 1 | | | |
| PTL. LAWRENCE | 18 | | 1 | 1 | | |
| PTL. LUKAS | 53 | | | 2 | | |
| PTL. MCCLELLAN | 67 | | 1 | 2 | | 2 |
| PTL. PATETE | 39 | | | 4 | | |
| PTL. PONIKVAR | 137 | | | 2 | | |
| PTL. REARDON | 7 | | | | | |
| PTL. TUMA | 40 | | 1 | 1 | | 1 |
| PTL. MILSTEAD | 26 | | | | | |
| | | | | | | |
| MONTHLY TOTAL | 1056 | 6 | 12 | 28 | 0 | 6 |
| TOTAL YEAR TO DATE | 12736 | 71 | 207 | 659 | 0 | 66 |

| RECORDS CLERK | LAW INCIDENTS |
|---------------------------|---------------|
| DOWNS, L. | 1 |
| FLETCHER, L. | 2 |
| GRECEK, G. | 1 |
| | |
| MONTHLY TOTAL | 4 |
| TOTAL YEAR TO DATE | 67 |

| RECORDS ACTIVITY | NOV 2022 | YTD |
|----------------------|----------|----------|
| INCOMING PHONE CALLS | 635 | 7600 |
| REPORT FEES | \$2.00 | \$175.30 |
| HOUSE CHECKS | 403 | 4721 |

Bainbridge Township Monthly Zoning Permit Report

11/01/2022 - 11/30/2022

| Permit Date | Bainbridge Permit Number | Permit Type | Description | Applicant Name | Total Fees | Parcel # | Parcel Address | Zoning | Subdivision |
|-------------|--------------------------|---------------------------------|---|--|------------|-----------|--------------------------------|--------|--------------------------|
| 11/18/2022 | 17487 | Accessory Residential Structure | 24' X 40' addition to an existing 24' x 32' detached accessory building | Brian Wheattall | \$100.00 | 02-420038 | 17073 Snyder Road | R-5-A | |
| 11/8/2022 | 17575 | Com. Accy. Fence Etc. | 25' high flag pole | St. John Funeral Home/Charles St. John | \$100.00 | 02-276300 | 16381 Chillicothe Road | R-5-A | |
| 11/16/2022 | 17578 | Comm Alteration | Interior alterations converting shoe store to a restaurant | Rahul Gonuguntla | \$200.00 | 02-420982 | 18815 North Market Place Drive | MUP | The Shops at Marketplace |
| 11/8/2022 | 17574 | Comm Alteration | Relocation of existing pergola and addition of 376 sq.' outdoor patio | Dangelo LTD/Kathleen Dangelo | \$100.00 | 02-025500 | 16935 Park Circle Drive | L.I.R | |
| 11/22/2022 | 17524 | Conditional Use Permit | CUP renewal for Waterway - carwash/service station | Michael Goldman/ Waterway | \$300.00 | 02-420978 | 7010 Aurora Road | MUP | The Shops at Marketplace |
| 11/22/2022 | 17529 | Conditional Use Permit | CUP transfer & renewal for Chagrin Falls Daycare & Preschool | Jennifer Sigh | \$300.00 | 02-419573 | 7205 Chagrin Road | L.I.R | |
| 11/2/2022 | 17571 | Letter of Exemption | Exemption - Ground Sign Tenant Panel | Kathy Clarke - Ace Lighting Services | | 02-420805 | 7705 Market Place Drive | MUP | Marketplace at 4 Corners |

| | | | | | | | | | |
|------------|-------|-------------------------|---|--------------------------------------|----------|-----------|-----------------------------------|-------|--------------------------|
| 11/22/2022 | 17560 | In-ground Pool W/ Fence | 18' x 40' in-ground swimming pool and fencing | High-tech Pools/Tim Flury | \$100.00 | 02-306000 | 16681 Savage Road | R-3-A | |
| 11/22/2022 | 17573 | New One Fam. Dwelling | New house with attached garage & drive | Michael Khmelitsky | \$500.00 | 02-339350 | 7468 Chagrin Road | R-3-A | |
| 11/17/2022 | 17577 | New One Fam. Dwelling | New house with attached garage, drive & walk | Robert Cohen | \$500.00 | 02-421402 | 8098 Canyon Ridge | R-5-A | Canyon Lake Colony |
| 11/29/2022 | 17581 | Patio | Rear patio to replace existing deck | Steven Bozarth | \$50.00 | 02-249200 | 17188 Sunset Drive | R-3-A | Lake Lucerne |
| 11/23/2022 | 17526 | Residential Addition | 14' x 18' sunroom addition | Cary Sanders | \$75.00 | 02-251700 | 7557 Chagrin Road | R-5-A | |
| 11/4/2022 | 17572 | Residential Alteration | Alterations to interior walls | Zoltan Mesko | \$50.00 | 02-420135 | 9390 Rail King Court | R-5-A | Edgewater Reserve |
| 11/16/2022 | 17579 | Use/ Commercial | Paradise Indian Cuisine - full service restaurant | Rahul Gonuguntla | \$200.00 | 02-420982 | 18815 North Market Place Drive | MUP | The Shops at Marketplace |
| 11/16/2022 | 17580 | Wall Sign | Fred Astaire - 38 sq. ft. Wall Sign | Calin Panainte | \$200.00 | 02-025320 | 8225 Washington Street | C-B | |
| 11/2/2022 | 17570 | Wall Sign | Commercaill Wall Sign | Kathy Clarke - Ace Lighting Services | \$200.00 | 02-420805 | 7705 Market Place Drive | MUP | Marketplace at 4 Corners |
| 11/23/2022 | 17548 | Window Sign | Window signage on east elevation right of door | Diamond Signs & Graphics/ Mark Balin | \$100.00 | 02-361270 | 8575 Tanglewood Square Building F | C-B | |
| 11/23/2022 | 17549 | Window Sign | Window signage on east elevation left of door | Diamond Signs & Graphics/ Mark Balin | \$100.00 | 02-361270 | 8575 Tanglewood Square Building F | C-B | |
| | | | | | | | | | |

BAINBRIDGE TOWNSHIP MONTHLY ZONING PERMIT REPORT

11/01/2022 – 11/30/2022

BAINBRIDGE TOWNSHIP NEW RESIDENCE TOTALS – NOVEMBER 2022 Receipts for November 2022 – \$2,900.00

November – 2022 – 2
November – 2021 – 1
November – 2020 – 3

Year to Date – 2022 – 22
Year to Date – 2021 – 27
Year to Date – 2020 – 22

BAINBRIDGE TOWNSHIP ZONING PERMIT TOTALS – NOVEMBER 2022

November 2022 – 18
November 2021 – 25
November 2020 – 15

Year to Date 2022 – 346
Year to Date 2021 – 286
Year to Date 2020 – 213

Bainbridge Twp. Fire Dept

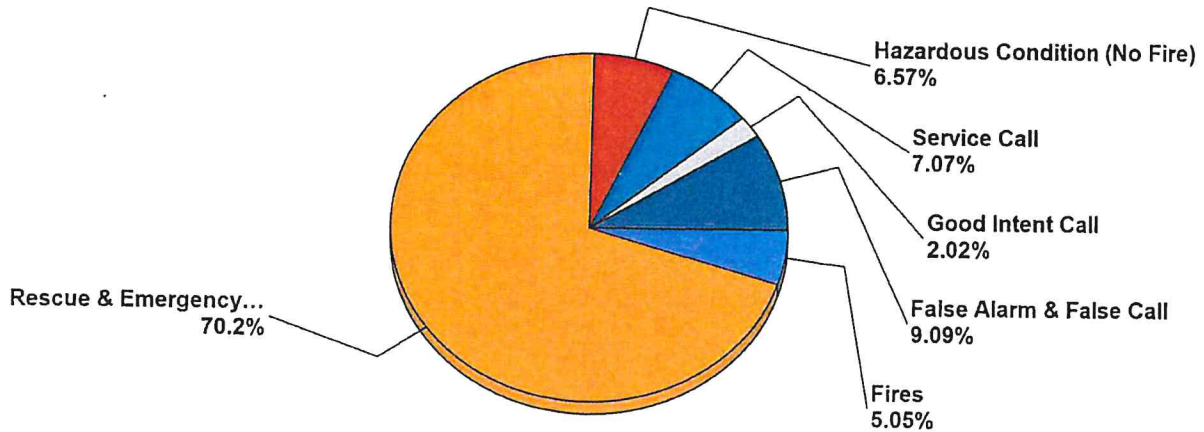
Chagrin Falls, OH

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Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 11/01/2022 | End Date: 11/30/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|-------------|
| Fires | 10 | 5.05% |
| Rescue & Emergency Medical Service | 139 | 70.2% |
| Hazardous Condition (No Fire) | 13 | 6.57% |
| Service Call | 14 | 7.07% |
| Good Intent Call | 4 | 2.02% |
| False Alarm & False Call | 18 | 9.09% |
| TOTAL | 198 | 100% |

Run Stats

| | Fire | Rescue | Total |
|-------------------|------|--------|-------|
| Nov-22 | 59 | 139 | 198 |
| Nov 2022 YTD | 587 | 1342 | 1929 |
| As of Nov 2021 | 501 | 1322 | 1823 |
| Fiscal Difference | 86 | 20 | 106 |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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Detailed Breakdown by Incident Type

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|-------------|
| 111 - Building fire | 6 | 3.03% |
| 141 - Forest, woods or wildland fire | 2 | 1.01% |
| 142 - Brush or brush-and-grass mixture fire | 1 | 0.51% |
| 151 - Outside rubbish, trash or waste fire | 1 | 0.51% |
| 311 - Medical assist, assist EMS crew | 1 | 0.51% |
| 321 - EMS call, excluding vehicle accident with injury | 127 | 64.14% |
| 322 - Motor vehicle accident with injuries | 6 | 3.03% |
| 324 - Motor vehicle accident with no injuries. | 5 | 2.53% |
| 412 - Gas leak (natural gas or LPG) | 2 | 1.01% |
| 424 - Carbon monoxide incident | 4 | 2.02% |
| 444 - Power line down | 1 | 0.51% |
| 445 - Arcing, shorted electrical equipment | 1 | 0.51% |
| 460 - Accident, potential accident, other | 5 | 2.53% |
| 511 - Lock-out | 1 | 0.51% |
| 531 - Smoke or odor removal | 2 | 1.01% |
| 541 - Animal problem | 1 | 0.51% |
| 551 - Assist police or other governmental agency | 1 | 0.51% |
| 553 - Public service | 5 | 2.53% |
| 554 - Assist invalid | 3 | 1.52% |
| 561 - Unauthorized burning | 1 | 0.51% |
| 611 - Dispatched & cancelled en route | 2 | 1.01% |
| 622 - No incident found on arrival at dispatch address | 2 | 1.01% |
| 700 - False alarm or false call, other | 1 | 0.51% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.51% |
| 745 - Alarm system activation, no fire - unintentional | 13 | 6.57% |
| 746 - Carbon monoxide detector activation, no CO | 3 | 1.52% |
| TOTAL INCIDENTS: | 198 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





BAINBRIDGE TOWNSHIP FIRE

17822 Chillicothe Rd
Chagrin Falls, OH 44023

Office: 440-543-9873

Fax: 440-543-9091

Lou Ann Metz, OFE
Fire Chief

NOVEMBER 2022

| TYPE | NOVEMBER | % OF CALLS | 2022 YTD | 2021 YTD | CHANGE | % | |
|--------------------|----------|----------------|----------|---------------------|--------|------------------|---------|
| EMS Calls | 139 | 70.20% | 1342 | 1322 | 20 | 2.47% | |
| Fire Calls | 59 | 29.79% | 587 | 501 | 86 | 17.08% | |
| Total Calls | 198 | 100% | 1929 | 1823 | 106 | 6.52% | |
| Manpower Pages | 17 | N/A | 188 | 176 | 12 | 1.32% | |
| *Overlapping Calls | 39 | 19.70% | 469 | 320 | 149 | 44.78% | |
| | | | | | | | |
| Auto Aid Received | 2 / 12 | Auto Aid Given | 3 / 32 | Mutual Aid Received | 8 / 37 | Mutual Aid Given | 11 / 29 |

FIRE PREVENTION ACTIVITIES

| | | | | | | | | |
|-----------------------------|-------|-----------------|-----|----------------|----|-------|---------|-------|
| Fire Prevention Inspections | 173 | Code Violations | 30 | Permits Issued | 3 | TOTAL | Monthly | 206 |
| Year to Date Totals | 1,242 | | 289 | | 51 | | YTD | 1,582 |

EMS BREAKDOWN

| Resident | YTD | Non-Resident | *YTD | Transport | *YTD | Non-transport | *YTD |
|----------|--------|--------------|--------|-----------|--------|---------------|--------|
| 105 | 1022 | 45 | 424 | 90 | 952 | 60 | 489 |
| | 70.68% | | 29.32% | | 66.07% | | 33.93% |

HIGHER VOLUME FACILITIES

| Facility | NOV | % | *YTD | % |
|----------------|-----|--------|------|--------|
| Prompt Care | 7 | 5.04% | 75 | 5.59% |
| The Weils | 14 | 10.07% | 127 | 9.46% |
| South Franklin | 2 | 1.44% | 22 | 1.49% |
| Total | 23 | 16.55% | 224 | 16.69% |

TRANSPORT FACILITIES

| Facility | NOV | % | *YTD | % |
|-----------|-----|--------|------|---------|
| Hillcrest | 56 | 62.22% | 569 | 59.77% |
| Ahuja | 25 | 27.78% | 289 | 30.36% |
| Geauga | 4 | 4.44% | 46 | 4.83% |
| Others | 5 | 5.56% | 48 | 5.04% |
| Totals | 90 | 100% | 952 | 100.00% |

NOVEMBER 2022 PERFORMANCE BY SHIFT

| VALUE | A - SHIFT | Over / Under | B - SHIFT | Over / Under | C - SHIFT | Over / Under |
|--------------------------|------------|--------------|------------|--------------|------------|--------------|
| TURNOUT TIME (90 sec.) | 67 Sec. | 23 Sec. | 56 Sec. | 34 Sec. | 64 Sec. | 26 Sec. |
| RESPONSE TIME (360 sec.) | 333.6 Sec. | 26.4 Sec. | 301.2 Sec. | 58.8 Sec. | 339.6 Sec. | 20.4 Sec. |
| NUMBER OF INCIDENTS | 69 | | 63 | | 66 | |

| | | |
|-----------------------|------------|------------|
| OVERALL TURNOUT TIME | 62.33 Sec. | 27.67 Sec. |
| OVERALL RESPONSE TIME | 324.8 Sec. | 35.2 Sec. |
| TOTAL INCIDENTS | 198 | |
| OVERLAPPING CALLS | 39 | |

GREEN = UNDER THE STANDARD TIME

RED = OVER THE STANDARD TIME







Geauga **REALink**



Geauga County GIS
Charles E. Walder, Geauga County Auditor
Joe Cattell, Geauga County Engineer PE, PS



1 Inch = 200.00 Feet | Scale: 2,400

This tax map was prepared by Geauga County GIS in accordance with Section 5713.09 of the O.R.C. Geauga County digital data is a representation of recorder plats, surveys, deeds, and other collected information for use within the Geographic Information System for purposes of public access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use. Geauga County assumes no legal responsibility for this information.

www.auditor.co.geauga.oh.us

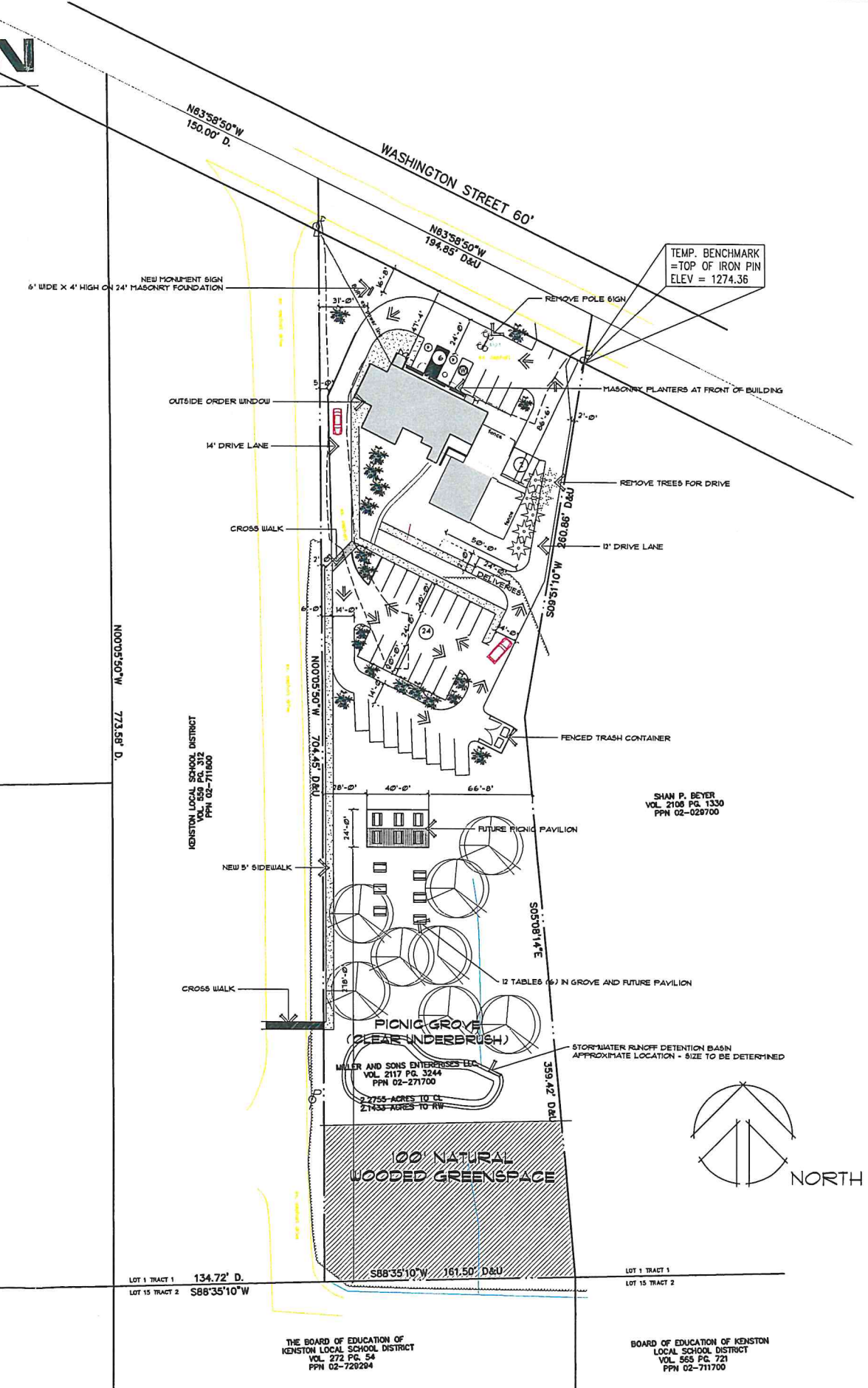
December 19, 2022

KENSTON PLAZA RENOVATION

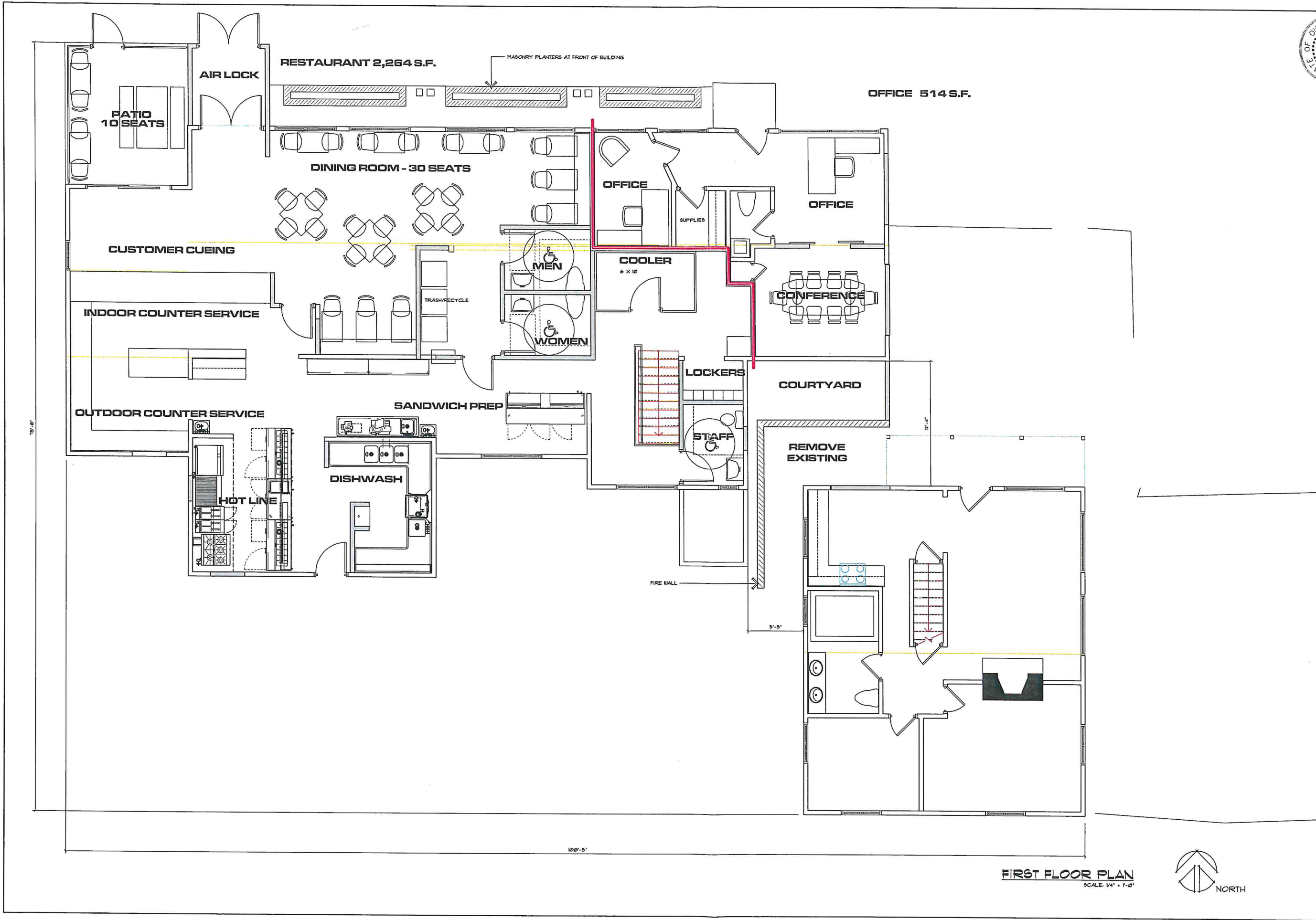
9519 EAST WASHINGTON STREET
BAINBRIDGE TOWNSHIP, OHIO

ZONING CALCULATIONS

LOT AREA = 21433 SF, (93.362 SF)
BUILDING AREAS:
COMMERCIAL BUILDING = 2,300 SF
RESIDENTIAL BUILDING = 1,036 SF
BOUSE PAVILION = 362 SF
TOTAL BUILDING AREA = 4,698 SF
PAVED DRIVES, WALKS AND PATIOS = 26,300 SF
TOTAL HARDSURFACE AREAS = 31,201 SF
TOTAL LOT COVERAGE = 31,201 SF/21,433 SF = 33.4% (64.0%)
PARKING CALCULATIONS:
RESTAURANT TOTAL SEATS INSIDE AND OUT (INCLUDING PAVILION) = 102: 1 CAR FOR EVERY 4 SEATS = 26 CARS
OFFICE: 1 SPACE FOR EVERY 250 SF = 2 CARS
RESIDENCE: 2 CARS
TOTAL NUMBER OF CARS REQUIRED = 32 CARS: 32 CARS PROVIDED
1 LOADING ZONE SPACE (PROVIDED)



| | | | |
|--|--|---------------------|----------|
| SHEET TITLE: PLOT PLAN : 1" = 40'-0" | PROJECT TITLE: KENSTON PLAZA RENOVATION 9519 EAST WASHINGTON STREET BAINBRIDGE TWP., OHIO | DATE: 11/17/2022 | REMARKS: |
| | | DRAWN BY: | |



PROJECT TITLE:
KENSTON PLAZA RENOVATION
9519 EAST WASHINGTON STREET
BAINBRIDGE TWP., OHIO

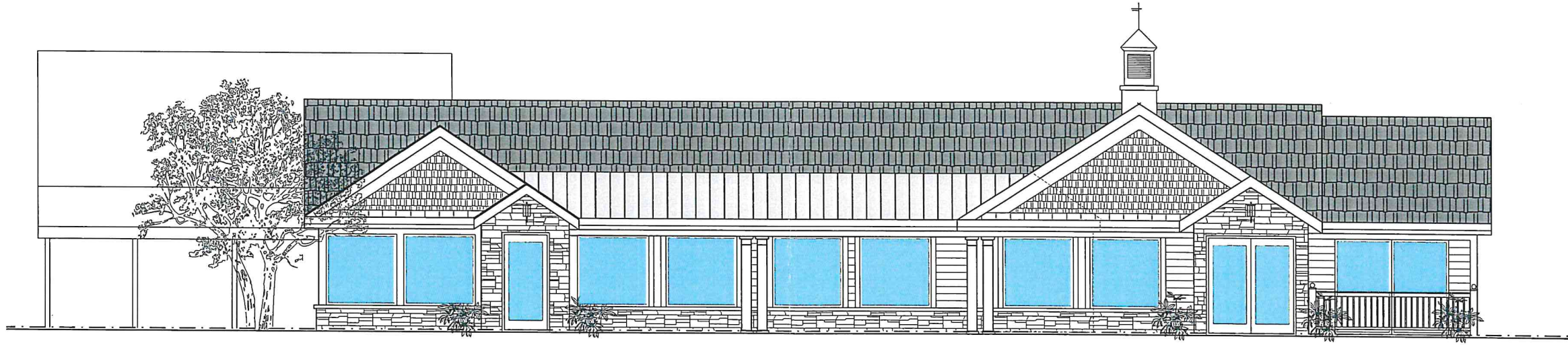
DATE: 11/1/2022
DRAWN BY:

REMARKS:

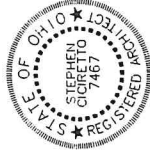
SHEET TITLE:
FIRST FLOOR PLAN

A-2

STEPHEN CICIRETTO, A.I.A. • ARCHITECT
270 PARK PLACE • CHAGRIN FALLS, OHIO 44022 • (440) 247-1000



Kenston Plaza



| | | | | | | |
|-------|---|--|--|--------------------|--|----------|
| A - 4 | SHEET TITLE: ELEVATION 1/4" = 1'-0" | PROJECT TITLE: KENSTON PLAZA RENOVATION 9519 EAST WASHINGTON STREET BAINBRIDGE TWP., OHIO | | DATE: 11/7/2022 | | REMARKS: |
| | | | | DRAWN BY: | | |



KENSTON

S C H O O L S

**Kenston
Local Schools**

17419 Snyder Road
Chagrin Falls, Ohio
44023-2730
Phone: (440) 543-9677
Fax: (440) 543-8634

Steven A. Sayers
Superintendent

Paul J. Pestello
Treasurer

Jeremy P. McDevitt
*Assistant Superintendent
Business Operations and
Human Resources*

Kathleen M. Poe, Ed.D.
*Assistant Superintendent
Curriculum*

December 19, 2022

To Whom It May Concern:

It is my pleasure to write this letter of support for Michelle Miller and the Kenston Plaza project. I have been most impressed with Michelle and her willingness to collaborate with the Kenston Schools to ensure that this project is a win-win. I believe this project will be of benefit to our students, staff and community.

If you have any specific questions, please feel free to contact me at 440-543-9677.

Sincerely,

Steven A. Sayers
Superintendent

SAS/amm

Designated Outdoor Refreshment Area ("DORA")

O.R.C. 4301.82



What is a DORA?

A DORA is a specified area of land that a local legislative authority has designated as exempt from certain open container provisions. Patrons within a DORA that purchase an alcoholic beverage for on-premises consumption from a DORA-designated liquor permit holder can leave the permit premises with an opened alcoholic beverage container and continue consuming it within the DORA.



How to Create a DORA?

Fiscal Officer Files the Application

- **Filing:** The fiscal officer of Bainbridge files an application with the Bainbridge Trustees to have property within Bainbridge designated as a DORA
 - [*See e.g., 2018 City of Mason DORA Application*](#)
 - [*See e.g., 2021 City of Sandusky DORA Application*](#)
- The application must contain:
 1. **Map:** A map or survey of the proposed DORA that identifies the boundaries of the area, which shall not exceed 320 contiguous acres (for townships with less than 50,000 residents);
 2. **Establishments:** A general statement of the nature and types of establishments that will be located within the proposed outdoor refreshment area;
 3. **Number of DORAs:** A statement that Bainbridge does not have more than 2 DORAs in place; townships of less than 50,000 residents can have up to 3 DORAs, and each DORA must have at least 2 permit holders
 4. **Zoning Compliance:** Evidence that the use of land within the proposed DORA complies with Bainbridge's master zoning plan or map; and
 5. **Health & Safety:** Proposed rules to ensure public health and safety within the DORA

Public Notice

Within 45 days after filing an application with the Bainbridge Trustees, the Trustees shall publish public notice of the application in one newspaper of general circulation in Bainbridge

The notice must state:

1. That the application is on file in the office of the clerk of Bainbridge and is available for inspection by the public during regular business hours; and
2. The date and time of any public hearing held by the Trustees regarding the application
3. [Sample Notice](#)

Final Steps for Approval

- **Vote 30-60 Days After Publication:** Between 30 and 60 days after the initial publication of notice, the Trustees shall approve or disapprove the application by resolution
- **Majority Vote:** Approval of an application requires an affirmative vote by a majority of the Trustees
- **Approval Creates the DORA:** Upon approval of the application by the Trustees, the territory described in the application constitutes a DORA
- **Inform Relevant Parties:** The Trustees shall provide notice to the division of liquor control and the investigative unit of the department of public safety of the approval of the application and a description of the area specified in the application
- **Fiscal Officer May Amend the Application:** If the Trustees disapprove the application, the Fiscal Officer may make changes in the application to secure its approval by the Trustees

Ordinance or Resolution for Public Health and Safety

At the time the DORA is created, the Trustees must create a resolution that establishes requirements necessary to ensure public health and safety in the area, which can be modified at any time. [See e.g., 2021 City of Sandusky Application for Example of Resolution](#)

The resolution must include each of the following :

1. **Boundaries:** The specific boundaries of the area, including street addresses;
2. **Signage:** The number, spacing, and type of signage designating the area;
3. **Hours:** The hours of operation for the area;
4. **Safety Personnel:** The number of personnel needed to ensure public safety in the area;
5. **Sanitation Plan:** A sanitation plan that will help maintain the appearance and public health of the area, and the number of personnel needed to execute the sanitation plan; and
6. **Plastic/Non-Glass Containers:** A requirement that beer and intoxicating liquor be served solely in plastic bottles or other non-glass containers in the area.

Sample Resolution for Public Health and Safety*

- A. A person may have in the person's possession an opened container of beer or intoxicating liquor at an outdoor location within an outdoor refreshment area created under R.C. § 4301.82 if the opened container of beer or intoxicating liquor was purchased from an A-1, A-1-A, A-1c, A-2, A-2f, D class, or F class permit holder to which both of the following apply:
 - 1. The permit holder's premises is located within the outdoor refreshment area; and
 - 2. The permit held by the permit holder has an outdoor refreshment area designation.
- B. Division (A) of this section does not authorize a person to do either of the following:
 - 1. Enter the premises of an establishment within an outdoor refreshment area while possessing an opened container of beer or intoxicating liquor acquired elsewhere; or
 - 2. Possess an opened container of beer or intoxicating liquor while being in or on a motor vehicle within an outdoor refreshment area, unless the possession is otherwise authorized under division (d) or (e) of this section.
- C. As used in division (A) of this section, "D class permit holder" does not include a D-6 or D-8 permit holder.

**Sample revised from City of Mason Codified Ordinances Section 529.07(c)(7); not intended to be comprehensive of amendments to resolutions*

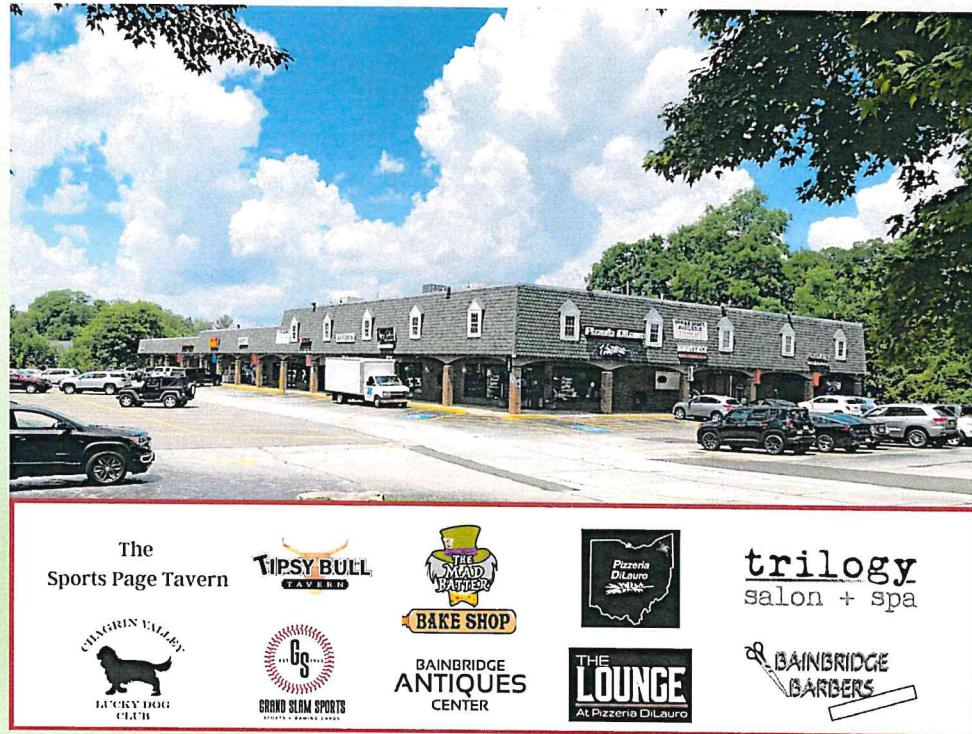
5-Year Reviews

- **Initial 5-Year Review:** 5 years after the date of creation of a DORA, the Trustees shall review the operation of the area and shall, by resolution, either approve the continued operation of the area or dissolve the area
 - **Notice Prior to Action:** Prior to adopting the resolution, the Trustees shall give notice of their proposed action by publication in one newspaper of general circulation in the township
- **Second 5-Year Review:** 5 years after the approval of the continued operation of a DORA, the Trustees shall conduct a review in the same manner as the prior review
- **Continuous 5-Year Reviews:** The Trustees shall conduct such reviews five years after any subsequent approval of continued operation

Dissolving the DORA

- **Dissolve at Any Time:** The Trustees may, by resolution, dissolve all or part of a DORA at anytime
 - **Notice Prior to Action:** Prior to dissolving or partially dissolving a DORA, the Trustees must provide notice of their proposed action by publication in one newspaper of general circulation in the township
 - **Notice After Action:** Once dissolved, the Trustees shall provide notice of their actions to the division of liquor control and the investigative unit of the department of public safety

Why Should Bainbridge Approve a DORA for Bainbridge Commons?



Bainbridge Commons Satisfies the Requirements for a DORA

- **3 Permit Holders:** Bainbridge Commons has 3 qualifying permit holders; townships with a population of less than 50,000 need only 2 qualifying permit holders in any DORA
 1. Sports Page Tavern
 2. Pizzeria DiLauro & Lounge
 3. Topsy Bull Tavern
- **No Existing DORAs:** Bainbridge has no existing DORAs, but may approve up to 3
- **Zoning Compliance:** The use of land at Bainbridge Commons (Convenience Business) complies with Bainbridge's master zoning plan
 - See Bainbridge Zoning Resolutions, Chapter 143.02 – Use Regulations

What would a DORA at Bainbridge Commons look like?



What would a DORA at Bainbridge Commons look like?

- **The Basics**

- Side walks and parking lot
- Include all 3 permit holders
- Signs posted at boundaries of DORA
- Time limitations; events
- Beverage purchased at “Bar A” cannot be taken into “Bar B”

- **Health & Safety**

- Uniform plastic cups
- Trash receptacles and pickup
- Public restroom access
- Permit holder litter responsibility
- Police patrol
- Fire Department compliance

How would a DORA at Bainbridge Commons be used?

- **Everyday Casual Use:** Enjoying beverages outside beyond indoor permitted areas and patios
- **Community Events:** Bainbridge Commons could serve as a hub for community events hosted by local businesses and organizations
 - Examples include farmer's markets, car shows, food trucks, charity/benefits, shopping sales, concerts, pub crawl



Questions?

Resolution No. 12192022-A

RESOLUTION OF CONVENIENCE & NECESSITY FOR
THE IMPROVEMENTS OF VARIOUS ROADS
Bainbridge Township, Geauga County, Ohio

WHEREAS, the Bainbridge Township Board of Trustees (Board) has determined that the public convenience and welfare require the improvement of the following roads in Bainbridge Township:

| | | |
|-------------------|---------|--|
| Riverview Drive | TR-0380 | from Valley Lane to Riverside Lane |
| Plum Creek Trail | TR-0572 | from Bainbridge Road to the cul-de-sac |
| South Brook Trail | TR-0573 | from Plum Creek Trail to the cul-de-sac |
| Penny Lane | TR-0691 | from Country Lane Road to the cul-de-sac |
| Timber Trail | TR-0723 | from Chillicothe Road (SR 306) to the cul-de-sac |
| Ridgeview Drive | TR-0724 | from Timber Trail to the cul-de-sac |
| Bent Tree Lane | TR-0896 | from Bainbrook Drive to the cul-de-sac |
| Azalea Circle | TR-0897 | from Bent Tree Lane to the cul-de-sac |
| Wisteria Drive | TR-0898 | from Bent Tree Lane to the cul-de-sac |
| Brimfield Drive | TR-0903 | from Bent Tree Lane to the southern terminus. |

The Board authorizes the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code.

NOW, THEREFORE, BE IT RESOLVED by a unanimous vote of the Board that the public convenience and welfare requires the improvement by repairing the existing pavement and embankments, replacing culverts, improving drainage structures, asphalt resurfacing, subgrade stabilization, stabilizing the shoulders, and related improvements, as necessary.

BE IT FURTHER RESOLVED that the Geauga County Engineer is hereby directed to make such surveys, plans, profiles, cross sections, estimates and specifications as are required for the improvement and to transmit copies of the same to this board.

BE IT FURTHER RESOLVED that the costs and expenses of said improvement shall be apportioned as follows:

The right of way costs, if any, and the construction costs for the project shall be paid from local funding sources and state grants and/or loan funds should they be available for this project. The engineering will be provided by the Geauga County Engineer at no cost to the Township.

BE IT FURTHER RESOLVED that the Fiscal Officer of the Board is hereby instructed to transmit a certified copy of this resolution to the Geauga County Engineer.

Voting thereon:

Vote:

Michael Bates
Michael Bates

Aye

Jeffrey Markley
Jeffrey Markley

Aye

Kristina O'Brien
Kristina O'Brien

Aye

I, Janice S. Sugarman, Fiscal Officer of the Bainbridge Township Board of Trustees, Geauga County, Ohio certify that the foregoing is a true and correct copy of a resolution adopted at a legally convened Board meeting held on 12-19-2022.

Janice S. Sugarman
Janice S. Sugarman, Fiscal Officer

Resolution No. 12192022 - B

**RESOLUTION OF CONVENIENCE & NECESSITY FOR
THE IMPROVEMENTS OF VARIOUS ROADS**
Bainbridge Township, Geauga County, Ohio

WHEREAS, the Bainbridge Township Board of Trustees (Board) has determined that the public convenience and welfare require the improvement of the following roads in Bainbridge Township:

| | | |
|---------------|---------|---|
| Root Road | TR-0129 | from Pettibone Road to Jackson Road |
| Fields Road | TR-0179 | from Bainbridge Road to Geauga Lake Road |
| Jackson Road | TR-0180 | from Geauga Lake Road to the western terminus |
| Cats Den Road | TR-0189 | from Country Lane Road to Chagrin Road |
| Cope Drive | TR-0275 | from Geauga Lake Road to the cul-de-sac. |

The Board authorizes the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code.

NOW, THEREFORE, BE IT RESOLVED by a unanimous vote of the Board that the public convenience and welfare requires the improvement by repairing the existing pavement and embankments, replacing culverts, improving drainage structures, application of chip seal surfaces, stabilizing the shoulders, and related improvements, as necessary.

BE IT FURTHER RESOLVED that the Geauga County Engineer is hereby directed to make such surveys, plans, profiles, cross sections, estimates and specifications as are required for the improvement and to transmit copies of the same to this board.


BE IT FURTHER RESOLVED that the costs and expenses of said improvement shall be apportioned as follows:

The right of way costs, if any, and the construction costs for the project shall be paid from local funding sources and state grants and/or loan funds should they be available for this project. The engineering will be provided by the Geauga County Engineer at no cost to the Township.


BE IT FURTHER RESOLVED that the Fiscal Officer of the Board is hereby instructed to transmit a certified copy of this resolution to the Geauga County Engineer.

Voting thereon:


Vote:


Michael Bates

AYE

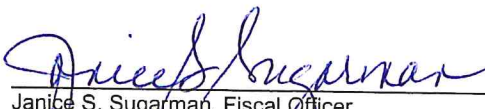

Jeffrey Markley

AYE


Kristina O'Brien

AYE

I, Janice S. Sugarman, Fiscal Officer of the Bainbridge Township Board of Trustees, Geauga County, Ohio certify that the foregoing is a true and correct copy of a resolution adopted at a legally convened Board meeting held on 12-19-2022.


Janice S. Sugarman, Fiscal Officer

Resolution No. 12192022-C

RESOLUTION for Geauga County Engineer's Office
To Perform Addressing for the Township

Bainbridge Township, Geauga County, Ohio

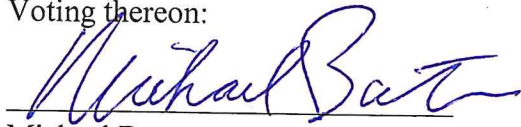
WHEREAS, for approximately the past thirty years Bainbridge Township has been issuing addresses within the township;

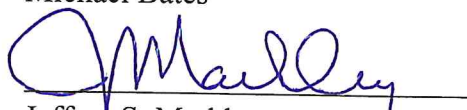
WHEREAS, the Board of Trustees has determined the Geauga County Engineer is better equipped to issue addresses in the township and does so for all other Geauga county townships; and

WHEREAS, the Board desires the Geauga County Engineer's Office will be responsible to issue addresses in the township.

NOW, THEREFORE, BE IT RESOLVED that the Bainbridge Township Board of Trustees, by a unanimous vote, express their desire to have the Geauga County Engineer's Office issue addresses for the township and provide notice to the Geauga County Engineer's office accordingly.

Voting thereon:


Michael Bates


Jeffrey S. Markley


Kristina O'Brien

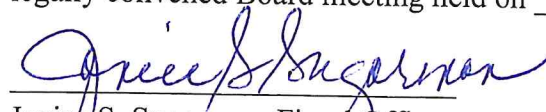
Vote:

AYE

AYE

AYE

I, Janice S. Sugarman, Fiscal Officer of the Bainbridge Township Board of Trustees, Geauga County, Ohio certify that the foregoing is a true and correct copy of a resolution adopted at a legally convened Board meeting held on 12-19-2022.


Janice S. Sugarman, Fiscal Officer

Payment Listing

UAN v2023.1

12/6/2022 to 12/19/2022

| Payment Advice # | Post Date | Transaction Date | Type | Vendor / Payee | Amount | Status |
|---------------------|------------|---------------------|---------|---|-------------|--------|
| 39680 | 07/29/2022 | 07/29/2022 | RW | Mark Mekhail | \$150.00 * | V |
| 39680 | 12/07/2022 | 12/07/2022 | RW | Mark Mekhail | -\$150.00 | V |
| 39752 | 08/10/2022 | 08/10/2022 | AW | W.W. WILLIAMS | \$709.58 * | C |
| 39752 | 12/14/2022 | 12/14/2022 | NEG ADJ | W.W. WILLIAMS | -\$459.58 | O |
| 39754 | 08/11/2022 | 08/11/2022 | RW | James Skufca | \$350.00 * | V |
| 39754 | 12/13/2022 | 12/13/2022 | RW | James Skufca | -\$350.00 | V |
| 39808 | 08/22/2022 | 08/22/2022 | AW | CHAGRIN VALLEY AUTO PARTS-NAPA | \$953.32 * | C |
| 39808 | 12/12/2022 | 12/12/2022 | NEG ADJ | CHAGRIN VALLEY AUTO PARTS-NAPA | -\$39.51 | O |
| 40010 | 09/23/2022 | 09/23/2022 | AW | KOKOSING MATERIALS INC. | \$329.25 * | V |
| 40010 | 12/08/2022 | 12/08/2022 | AW | KOKOSING MATERIALS INC. | -\$329.25 | V |
| 40435 | 12/07/2022 | 12/07/2022 | RW | Irene Redd | \$200.00 | O |
| 40436 | 12/07/2022 | 12/07/2022 | RW | Irene Redd | \$150.00 | O |
| 40437 | 12/07/2022 | 12/07/2022 | RW | LouAnn Metz | \$350.00 | O |
| 40438 | 12/07/2022 | 12/07/2022 | RW | Norman Schultz Jr. | \$250.00 | O |
| 40439 | 12/07/2022 | 12/07/2022 | RW | Laura Kidd | \$250.00 | O |
| 40440 | 12/07/2022 | 12/07/2022 | RW | Rachael Cagwin | \$350.00 | O |
| 40441 | 12/07/2022 | 12/07/2022 | RW | Linda Nichols | \$250.00 | O |
| 40442 | 12/07/2022 | 12/07/2022 | RW | Mark Mekhail | \$150.00 | O |
| 40443 | 12/08/2022 | 12/08/2022 | AW | KOKOSING MATERIALS INC. | \$329.25 | O |
| 40444 | 12/09/2022 | 12/09/2022 | AW | Amazon Capital Services | \$1,439.05 | O |
| 40445 | 12/09/2022 | 12/09/2022 | AW | ARIS COMPANY | \$181.30 | O |
| 40446 | 12/09/2022 | 12/09/2022 | AW | Auburn Heating Plumbing & Air Conditioning | \$195.00 | O |
| 40447 | 12/09/2022 | 12/09/2022 | AW | AUBURN PIPE & PLUMBERS SUPPLY | \$222.83 | O |
| 40448 | 12/09/2022 | 12/09/2022 | AW | CHAGRIN PET & GARDEN SUPPLY, INC. | \$96.46 | O |
| 40449 | 12/09/2022 | 12/09/2022 | AW | CHAGRIN VALLEY AUTO PARTS-NAPA | \$1,343.67 | O |
| 40450 | 12/09/2022 | 12/09/2022 | AW | Chagrin Valley Nurseries Inc. | \$45.00 | O |
| 40451 | 12/09/2022 | 12/09/2022 | AW | CINTAS CENTRALIZED AR | \$146.70 | O |
| 40452 | 12/09/2022 | 12/09/2022 | AW | CINTAS CENTRALIZED AR | \$130.12 | O |
| 40453 | 12/09/2022 | 12/09/2022 | AW | CLEARWATER OPERATIONS AND MAINTENANCE | \$1,590.00 | O |
| 40454 | 12/09/2022 | 12/09/2022 | AW | CUSTOM ELECTRIC SERVICE, INC. | \$1,000.00 | O |
| 40455 | 12/09/2022 | 12/09/2022 | AW | E & H Hardware Group, LLC | \$43.35 | O |
| 40456 | 12/09/2022 | 12/09/2022 | AW | EGREK ELECTRIC, INC. | \$300.00 | O |
| 40457 | 12/09/2022 | 12/09/2022 | AW | G. KAUFMAN'S SEPTIC TANK CLEANING SERVICE | \$1,200.00 | O |
| 40458 | 12/09/2022 | 12/09/2022 | AW | GEAUGA COUNTY ADP BOARD | \$3,865.60 | O |
| 40459 | 12/09/2022 | 12/09/2022 | AW | GEAUGA MECHANICAL COMPANY | \$704.40 | O |
| 40460 | 12/09/2022 | 12/09/2022 | AW | JOSEPH TOMAYKO | \$225.00 | O |
| 40461 | 12/09/2022 | 12/09/2022 | AW | Junction Auto Sales, Inc. | \$78.75 | O |
| 40462 | 12/09/2022 | 12/09/2022 | AW | LIFE FORCE MANAGEMENT INC. | \$2,394.34 | O |
| 40463 | 12/09/2022 | 12/09/2022 | AW | Linde Gas & Equipment, Inc. | \$401.17 | O |
| 40464 | 12/09/2022 | 12/09/2022 | AW | Love Insurance Agency | \$703.00 | O |
| 40465 | 12/09/2022 | 12/09/2022 | AW | MORTON SALT, INC. | \$13,472.42 | O |
| 40466 | 12/09/2022 | 12/09/2022 | AW | OTIS ELEVATOR COMPANY | \$4,824.72 | O |
| 40467 | 12/09/2022 | 12/09/2022 | AW | Protegis Fire & Safety | \$540.00 | O |
| 40468 | 12/09/2022 | 12/09/2022 | AW | SHEFFIELD MONUMENTS | \$200.00 | O |
| 40469 | 12/09/2022 | 12/09/2022 | AW | SHERWIN-WILLIAMS | \$32.18 | O |
| 40470 | 12/09/2022 | 12/09/2022 | AW | Singerman, Mills, Desberg & Kauntz Co., L.P./ | \$312.00 | O |

Payment Listing

UAN v2023.1

12/6/2022 to 12/19/2022

| Payment Advice # | Post Date | Transaction Date | Type | Vendor / Payee | Amount | Status |
|------------------|------------|------------------|------|---------------------------------------|-------------|--------|
| 40471 | 12/09/2022 | 12/09/2022 | AW | Solon Ace Hardware | \$210.48 | O |
| 40472 | 12/09/2022 | 12/09/2022 | AW | STAPLES BUSINESS ADVANTAGE | \$134.92 | O |
| 40473 | 12/09/2022 | 12/09/2022 | AW | Steel Supply Co, Inc. | \$115.00 | O |
| 40474 | 12/09/2022 | 12/09/2022 | AW | SUNRISE SPRINGS WATER CO. | \$213.75 | O |
| 40475 | 12/09/2022 | 12/09/2022 | AW | TERMINAL SUPPLY COMPANY | \$464.53 | O |
| 40476 | 12/09/2022 | 12/09/2022 | AW | TNT Exterminating | \$200.00 | O |
| 40477 | 12/09/2022 | 12/09/2022 | AW | VALLEY FORD TRUCK SALES | \$64.35 | O |
| 40478 | 12/09/2022 | 12/09/2022 | AW | WASTE MANAGEMENT OF OHIO | \$79.14 | O |
| 40479 | 12/09/2022 | 12/09/2022 | AW | WESTERN RESERVE OFFICE SUPPLY | \$125.98 | O |
| 40480 | 12/13/2022 | 12/13/2022 | RW | James Skufca | \$350.00 | O |
| 40481 | 12/16/2022 | 12/16/2022 | AW | AIRGAS | \$27.56 | O |
| 40482 | 12/16/2022 | 12/16/2022 | AW | Amazon Capital Services | \$5.99 | O |
| 40483 | 12/16/2022 | 12/16/2022 | AW | ARBORWEAR | \$456.00 | O |
| 40484 | 12/16/2022 | 12/16/2022 | AW | ARIS COMPANY | \$330.60 | O |
| 40485 | 12/16/2022 | 12/16/2022 | AW | AUBURN PIPE & PLUMBERS SUPPLY | \$6.87 | O |
| 40486 | 12/16/2022 | 12/16/2022 | AW | BIOSOLUTIONS, LLC | \$260.00 | O |
| 40487 | 12/16/2022 | 12/16/2022 | AW | BOUND TREE MEDICAL, LLC | \$40.56 | O |
| 40488 | 12/16/2022 | 12/16/2022 | AW | CCT FINANCIAL | \$168.00 | O |
| 40489 | 12/16/2022 | 12/16/2022 | AW | CHAGRIN PET & GARDEN SUPPLY, INC. | \$160.58 | O |
| 40490 | 12/16/2022 | 12/16/2022 | AW | CHAGRIN VALLEY AUTO PARTS-NAPA | \$226.92 | O |
| 40491 | 12/16/2022 | 12/16/2022 | AW | Charter Communications | \$89.99 | O |
| 40492 | 12/16/2022 | 12/16/2022 | AW | CINTAS CENTRALIZED AR | \$234.45 | O |
| 40493 | 12/16/2022 | 12/16/2022 | AW | Coit Cleaning & Restoration Services | \$1,184.34 | O |
| 40494 | 12/16/2022 | 12/16/2022 | AW | CUSTOM ELECTRIC SERVICE, INC. | \$112.00 | O |
| 40495 | 12/16/2022 | 12/16/2022 | AW | Dex Imaging LLC | \$47.57 | O |
| 40496 | 12/16/2022 | 12/16/2022 | AW | E & H Hardware Group, LLC | \$32.76 | O |
| 40497 | 12/16/2022 | 12/16/2022 | AW | Fincun-Mancini, Inc. | \$1,365.55 | O |
| 40498 | 12/16/2022 | 12/16/2022 | AW | GEAUGA COUNTY DEPT. OF WATER RESC | \$1,244.90 | O |
| 40499 | 12/16/2022 | 12/16/2022 | AW | GEAUGA COUNTY TOWNSHIP ASSOCIATI | \$82.50 | O |
| 40500 | 12/16/2022 | 12/16/2022 | AW | Greenwald Enterprises, LLC | \$60.00 | O |
| 40501 | 12/16/2022 | 12/16/2022 | AW | HIGHWAY GARAGE, INC. | \$805.33 | O |
| 40502 | 12/16/2022 | 12/16/2022 | AW | J.F.D. LANDSCAPING, INC. | \$11,160.95 | O |
| 40503 | 12/16/2022 | 12/16/2022 | AW | JOSEPH TOMAYKO | \$300.00 | O |
| 40504 | 12/16/2022 | 12/16/2022 | AW | KOKOSING MATERIALS INC. | \$179.25 | O |
| 40505 | 12/16/2022 | 12/16/2022 | AW | MARS ELECTRIC CO. | \$187.04 | O |
| 40506 | 12/16/2022 | 12/16/2022 | AW | MCMASTER CARR SUPPLY COMPANY | \$186.84 | O |
| 40507 | 12/16/2022 | 12/16/2022 | AW | Minuteman Press | \$171.59 | O |
| 40508 | 12/16/2022 | 12/16/2022 | AW | National PELRA | \$232.92 | O |
| 40509 | 12/16/2022 | 12/16/2022 | AW | Ohio Parks and Recreation Association | \$300.00 | O |
| 40510 | 12/16/2022 | 12/16/2022 | AW | PETE & PETE CONTAINER SERVICE, INC. | \$628.32 | O |
| 40511 | 12/16/2022 | 12/16/2022 | AW | Protegis Fire & Safety | \$7,262.00 | O |
| 40512 | 12/16/2022 | 12/16/2022 | AW | SCHAEFFER MANUFACTURING COMPANY | \$1,539.45 | O |
| 40513 | 12/16/2022 | 12/16/2022 | AW | STAMM CONTRACTING COMPANY INC. | \$38.16 | O |
| 40514 | 12/16/2022 | 12/16/2022 | AW | STATE INDUSTRIAL PRODUCTS | \$255.42 | O |
| 40515 | 12/16/2022 | 12/16/2022 | AW | SUNRISE SPRINGS WATER CO. | \$59.00 | O |
| 40516 | 12/16/2022 | 12/16/2022 | AW | Survoy's Superior Service, Inc. | \$200.00 | O |

Payment Listing

UAN v2023.1

12/6/2022 to 12/19/2022

| Payment Advice # | Post Date | Transaction Date | Type | Vendor / Payee | Amount | Status |
|---------------------------------|------------|------------------|------|-------------------------------------|-------------|--------|
| 40517 | 12/16/2022 | 12/16/2022 | AW | TERMINAL SUPPLY COMPANY | \$57.78 | O |
| 40518 | 12/16/2022 | 12/16/2022 | AW | TLC PET HOSPITAL | \$79.00 | O |
| 40519 | 12/16/2022 | 12/16/2022 | AW | ULLMAN OIL, INC. | \$15,506.20 | O |
| 40520 | 12/16/2022 | 12/16/2022 | AW | UNIQUE PAVING MATERIALS CORP. | \$896.00 | O |
| 40521 | 12/16/2022 | 12/16/2022 | AW | W.W. WILLIAMS | \$1,291.46 | O |
| 40522 | 12/16/2022 | 12/16/2022 | AW | WESTERN RESERVE OFFICE SUPPLY | \$48.52 | O |
| 40523 | 12/16/2022 | 12/16/2022 | AW | WILLIAM MEASURES | \$38.83 | O |
| 40524 | 12/16/2022 | 12/16/2022 | RW | Angela Ruffin-Ausler | \$250.00 | O |
| 40525 | 12/16/2022 | 12/16/2022 | RW | Jennifer Brickman | \$350.00 | O |
| 40526 | 12/16/2022 | 12/16/2022 | RW | Kevin Vonhaz | \$350.00 | O |
| 40527 | 12/16/2022 | 12/16/2022 | RW | Bainbridge Twp. Historical Society | \$100.00 | O |
| 40528 | 12/16/2022 | 12/16/2022 | RW | Canyon Woods Homeowners Assoc. Inc. | \$100.00 | O |
| 40529 | 12/16/2022 | 12/16/2022 | RW | Swathi Konduru | \$250.00 | O |
| Total Payments: | | | | | \$87,557.32 | |
| Total Conversion Vouchers: | | | | | \$0.00 | |
| Total Less Conversion Vouchers: | | | | | \$87,557.32 | |

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

* Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.